#### **Board of Supervisors**

Kim Dolbow Vann District I, Chair John D. Loudon, District II Mark D. Marshall, District III, Vice-chair Gary J. Evans, District IV Denise J. Carter, District V,



## County of Colusa

www.countyofcolusa.org

Robert J. Muszar, Interim Clerk to the Board of Supervisors/Risk/Safety Manager Yolanda Tirado, Chief Deputy Clerk to the Board Ann Nordyke, Deputy Clerk to the Board II (530) 458-0508 (530) 458-0510 cocolusa@countyofcolusa.org

Board Chambers 546 Jay Street Suite 108 Colusa, CA 95932

## **Agenda**

November 4, 2014

Welcome to a meeting of the Colusa County Board of Supervisors. If you are scheduled to address the Board, please state your full name for the record. The Board will not address timed items before they are scheduled. The "Consent Calendar" may be adopted by one motion. Regularly numbered items may be considered at any time during the meeting. All items are listed in accordance with the Ralph M. Brown Act. We invite all members of the public to attend.

#### 9:00 AM CALL TO ORDER

Opening Prayer - Pledge of Allegiance.

#### MINUTES APPROVAL

Minutes Approval

Board of Supervisors – Regular Meeting – October 21, 2014.

Period of Public Comment.

Announcement of Closed Session.

I. <u>STAFF REPORTS</u> - Note: 3 minutes allowed per Department for Staff Reports. This time is available for any County Staff who may wish to update the Board of Supervisors on projects as they relate to their respective Departments.

#### II. TREASURER TAX COLLECTOR

#### 1. TREASURER

Consider accepting the Treasurer's Monthly Investment Report for September 2014. (Continued from October 21, 2014)

## III. <u>AUDITOR</u>

## 1. <u>AUDITOR</u>

Consider approving the use of 2013-14 Contingency Funds for the following General Fund departments as provided in Detailed Description section. **Requires 4/5 vote.** 

#### 2. AUDITOR

Consider approving 2013-14 Revenue and Appropriations Inter-Budget Adjustments #110-172 as follows: **Requires 4/5 vote**.

| DEPT. NAME           | FUND  | DEPT. # | ACCT. # | AMOUNT     |
|----------------------|-------|---------|---------|------------|
|                      | #     |         |         |            |
| Migrant Farm Housing | 00156 | 1075    | 454660  | 2,726.22   |
| Migrant Farm Housing | 00156 | 1075    | 479321  | 3,488.70   |
| Migrant Farm Housing | 00156 | 1075    | 53214   | 17,418.73  |
| MFH - Excess Funds   | 00156 | 1076    | 454660  | 80,683.63  |
| MFH - Excess Funds   | 00156 | 1076    | 53209   | 26,356.00  |
| MFH - Excess Funds   | 00156 | 1076    | 53215   | 3,577.63   |
| MFH - Excess Funds   | 00156 | 1076    | 53301   | 3,550.00   |
| MFH - Excess Funds   | 00156 | 1076    | 53304   | 47,200.00  |
| MFH - U.S. Bank      | 00156 | 1078    | 441906  | 8.52       |
| MFH - U.S. Bank      | 00156 | 1078    | 442020  | 53,068.50  |
| MFH - U.S. Bank      | 00156 | 1078    | 479360  | 717.87     |
| MFH - U.S. Bank      | 00156 | 1078    | 479860  | 1,111.00   |
| MFH - U.S. Bank      | 00156 | 1078    | 479863  | 229.00     |
| MFH - U.S. Bank      | 00156 | 1078    | 55280   | 55,346.25  |
| Surveyor             | 00101 | 1106    | 466850  | 1,440.00   |
| Surveyor             | 00101 | 1106    | 479360  | 22.85      |
| Surveyor             | 00101 | 1106    | 51023   | 1,462.85   |
| Public Defender      | 00101 | 2019    | 467115  | 1,020.00   |
| Public Defender      | 00101 | 2019    | 479340  | 5,314.00   |
| Public Defender      | 00101 | 2019    | 53184   | 6,334.00   |
| Jail                 | 00101 | 2031    | 468360  | 100,127.62 |
| Jail                 | 00101 | 2031    | 53260   | 29,313.64  |
| Jail                 | 00101 | 2031    | 554401  | 14,042.66  |
| Jail                 | 00101 | 2031    | 554451  | 2,913.62   |
| Jail                 | 00101 | 2031    | 53180   | 22,657.12  |
| Jail                 | 00101 | 2031    | 531808  | 28,454.02  |
| Jail                 | 00101 | 2031    | 53130   | 2,746.56   |
| Victim Witness       | 00101 | 2036    | 479321  | 41.00      |
| Victim Witness       | 00101 | 2036    | 53250   | 41.00      |
| Ag Admin Services    | 00101 | 2059    | 479339  | 93.95      |

| Ag Admin Services       | 00101 | 2059   | 53190  | 93.95      |
|-------------------------|-------|--------|--------|------------|
| Walnut Ranch St Lt #1   | 02131 | 002131 | 53180  | 40.00      |
| Walnut Ranch St Lt #1   | 02131 | 002131 | 53260  | 1,106.31   |
| Off Hwy Veh Lic Fee     | 02132 | 002132 | 454122 | 2,714.55   |
| Off Hwy Veh Lic Fee     | 02132 | 002132 | 53230  | 9,990.00   |
| Assessor Tax Admin      | 02235 | 002235 | 59452  | 5,800.01   |
| Booking Fees            | 02332 | 002332 | 59452  | 193,037.55 |
| CLRF11-Local Correct    | 02528 | 002528 | 452810 | 82,149.77  |
| CLRF11-Local Correct    | 02528 | 002528 | 51010  | 82,149.77  |
| CLRF11-Ythfl Offender   | 02529 | 002529 | 452820 | 4,884.99   |
| CLRF11-Ythfl Offender   | 02529 | 002529 | 59452  | 4,884.99   |
| Carl Moyer Grant        | 02548 | 002548 | 453980 | 47,444.27  |
| Carl Moyer Grant        | 02548 | 002548 | 53230  | 47,444.27  |
| Veh Fees - AB923        | 02549 | 002549 | 59452  | 42,705.32  |
| Tri Star Grant          | 02652 | 002652 | 441900 | 5,004.02   |
| Tri Star Grant          | 02652 | 002652 | 59452  | 5,004.02   |
| 1994 Rehab Block Grnt   | 02654 | 002654 | 441900 | 2,644.35   |
| 1994 Rehab Block Grnt   | 02654 | 002654 | 443000 | 1,552.49   |
| 1994 Rehab Block Grnt   | 02654 | 002654 | 59452  | 4,196.84   |
| Dev Fee-Gen Plan Updt   | 02663 | 002663 | 479431 | 32,908.95  |
| Dev Fee-Gen Plan Updt   | 02663 | 002663 | 59452  | 118,675.53 |
| US & CA Flag Fund       | 02669 | 002669 | 59452  | 0.04       |
| Business Loan           | 02673 | 002673 | 53230  | 3,139.03   |
| Business Loan           | 02673 | 002673 | 59452  | 3,068.26   |
| CDBG-Gen Admin          | 02674 | 002674 | 441900 | 0.25       |
| CDBG-Gen Admin          | 02674 | 002674 | 59452  | 242.81     |
| 10HOME6992              | 02675 | 002675 | 454608 | 6,900.00   |
| 10HOME6992              | 02675 | 002675 | 59452  | 6,900.00   |
| Prem Mushroom           | 02677 | 002677 | 53180  | 3,575.11   |
| F&G-Kid's Activities    | 02679 | 002679 | 53230  | 6,225.63   |
| Med Asst Admin Trust    | 02813 | 002813 | 453853 | 15,240.00  |
| Med Asst Admin Trust    | 02813 | 002813 | 59452  | 97,535.00  |
| EMS-Physician           | 02815 | 002815 | 431747 | 6,971.33   |
| EMS-Physician           | 02815 | 002815 | 53180  | 6,971.33   |
| AB75 Tobacco Ed         | 02818 | 002818 | 53230  | 54,975.86  |
| EMS - Admin             | 02819 | 002819 | 431747 | 1,632.13   |
| EMS - Admin             | 02819 | 002819 | 59452  | 1,649.54   |
| Ctr for Disease Control | 02821 | 002821 | 455060 | 2,276.99   |
| Ctr for Disease Control | 02821 | 002821 | 59452  | 3,002.00   |
| Local Enforcement Ag.   | 02825 | 002825 | 59452  | 73.41      |
| SB163 Wraparound        | 02831 | 002831 | 59452  | 65,004.03  |

| CUPA                        | 02833 | 002833 | 59452  | 73,978.76    |
|-----------------------------|-------|--------|--------|--------------|
| CLRF11-HHS-ADULT PROT SRV   | 02838 | 002838 | 452811 | 19,383.07    |
| CLRF11-HHS-ADULT PROT SRV   | 02838 | 002838 | 59452  | 188,269.01   |
| CLRF11-HHS-ADOPTIONS        | 02842 | 002842 | 452811 | 9,892.50     |
| CLRF1 1-HHS-ADOPTIONS       | 02842 | 002842 | 59452  | 54,121.00    |
| CLRF11-HHS-CHILD ABUS PREV  | 02843 | 002843 | 452811 | 3,246.00     |
| CLRF11-HHS-CHILD ABUS PREV  | 02843 | 002843 | 59452  | 3,246.00     |
| CLRF11-Cal Works            | 02845 | 002845 | 452814 | 26,894.63    |
| CLRF11-Cal Works            | 02845 | 002845 | 59452  | 33,497.00    |
| CLRF11-AB12                 | 02846 | 002846 | 452811 | 1,479.10     |
| CLRF11-AB12                 | 02846 | 002846 | 479910 | 8,744.69     |
| CLRF11-AB12                 | 02846 | 002846 | 59452  | 14,710.00    |
| Mntl Hlth Srv Fnd           | 02936 | 002936 | 453618 | 53,256.24    |
| Mntl Hlth Srv Fnd           | 02936 | 002936 | 55280  | 350,196.48   |
| Mntl Hlth Srv Fnd           | 02936 | 002936 | 59452  | 91,026.29    |
| MHSA Prev & Early Interv    | 02940 | 002940 | 453622 | 57,236.45    |
| MHSA Prev & Early Interv    | 02940 | 002940 | 59452  | 57,236.45    |
| MHSA Information Technology | 02942 | 002942 | 479910 | 17,564.54    |
| MHSA Information Technology | 02942 | 002942 | 53060  | 552.34       |
| MHSA Information Technology | 02942 | 002942 | 55280  | 17,012.20    |
| MHSA Capital Facilities     | 02943 | 002943 | 59452  | 219,108.03   |
| CLRF11-Mental Health REA    | 02944 | 002944 | 452812 | 5,377.91     |
| CLRF11-Mental Health REA    | 02944 | 002944 | 59452  | 5,377.91     |
| Co Libr Sp Prj Tr           | 02950 | 002950 | 479310 | 2,051.10     |
| Co Libr Sp Prj Tr           | 02950 | 002950 | 59452  | 2,051.10     |
| Library Trust Guy M Morse   | 02952 | 002952 | 59452  | 5,282.15     |
| PLF-Pub Library Fund        | 02954 | 002954 | 59452  | 58.12        |
| County Library Trust        | 02955 | 002955 | 479476 | 208.66       |
| County Library Trust        | 02955 | 002955 | 59452  | 208.66       |
| Road Fund                   | 00110 | 3010   | 59390  | 4,821.94     |
| Road Fund                   | 00110 | 3010   | 59396  | 1,475,808.76 |
| Road Fund                   | 00110 | 3010   | 59397  | 144,736.65   |
| Air & Water Poll Control    | 00130 | 4015   | 466803 | 2,015.00     |
| Air & Water Poll Control    | 00130 | 4015   | 55280  | 2,015.00     |
| DHHS Admin                  | 00108 | 5010   | 479321 | 218.00       |
| DHHS Admin                  | 00108 | 5010   | 479360 | 44.84        |
| DHHS Admin                  | 00108 | 5010   | 479470 | 524.37       |
| DHHS Admin                  | 00108 | 5010   | 57111  | 787.21       |
| Wms Vets Building           | 00101 | 7035   | 479339 | 4,009.11     |
| Wms Vets Building           | 00101 | 7035   | 53260  | 4,009.11     |
| Court Bailiff               | 00101 | 20211  | 479910 | 3,574.02     |

| Court Bailiff           | 00101 | 20211  | 53180  | 3,574.02   |
|-------------------------|-------|--------|--------|------------|
| Youthful Offender Grant | 00101 | 20363  | 479910 | 4,884.99   |
| Youthful Offender Grant | 00101 | 20363  | 51010  | 4,765.12   |
| Youthful Offender Grant | 00101 | 20363  | 51012  | 119.87     |
| MFH - U.S. Bank         | 00156 | 1078   | 55280  | 113,135.00 |
| Employee Benefits       | 00101 | 1103   | 479360 | 581.18     |
| Employee Benefits       | 00101 | 1103   | 51030  | 476.18     |
| Employee Benefits       | 00101 | 1103   | 53230  | 105.00     |
| Information Technology  | 00101 | 1108   | 468782 | 87.04      |
| Information Technology  | 00101 | 1108   | 53231  | 87.04      |
| CLRF11-HHS-Fstr Care    | 02839 | 002839 | 452811 | 77,247.28  |
| CLRF11-HHS-Fstr Care    | 02839 | 002839 | 479910 | 115,007.39 |
| CLRF11-HHS-Fstr Care    | 02839 | 002839 | 59452  | 206,226.00 |
| CLRF11-Foster Care      | 02840 | 002840 | 452811 | 1,482.09   |
| CLRF11-Foster Care      | 02840 | 002840 | 59452  | 8,744.69   |
| Realignment-Mntl Hlth   | 02935 | 002935 | 441900 | 94.81      |
| Realignment-Mntl Hlth   | 02935 | 002935 | 59452  | 12,199.46  |
| Solid Waste             | 04000 | 0000   | 53228  | 175,690.00 |
| Solid Waste             | 04000 | 0000   | 53180  | 19,538.65  |
| Behavioral HIth Admin   | 00106 | 4010   | 510301 | 5,329.42   |
| Behavioral HIth Admin   | 00106 | 4010   | 53190  | 7,775.60   |
| Behavioral HIth Admin   | 00106 | 4010   | 51011  | 1,276.40   |
| Behavioral HIth Admin   | 00106 | 4010   | 53253  | 429.50     |
| Burial of Indigents     | 00101 | 5032   | 421580 | 126.00     |
| Burial of Indigents     | 00101 | 5032   | 53180  | 126.00     |
| Care of Juv Crt Wards   | 00101 | 5041   | 479910 | 165.00     |
| Care of Juv Crt Wards   | 00101 | 5041   | 55270  | 165.00     |

## 3. <u>AUDITOR</u>

Consider approving 2014-15 Revenue and Appropriations Inter-Budget Adjustments IB#005-007 as follows: **Requires 4/5 vote**.

| DEPT. NAME        | FUND # | DEPT. # | ACCT. # | AMOUNT     |
|-------------------|--------|---------|---------|------------|
| Public Works-Road | 00110  | 3010    | 454164  | 150,773.00 |
| Public Works-Road | 00110  | 3010    | 4541651 | 59,010.00  |
| Public Works-Road | 00110  | 3010    | 479321  | 231,200.00 |
| Public Works-Road | 00110  | 3010    | 467700  | 83,170.00  |
| Public Works-Road | 00110  | 3010    | 53180   | 73,170.00  |
| Public Works-Road | 00110  | 3010    | 53230   | 10,000.00  |

9:00 AM

#### 4. AUDITOR

Consider approving Intra Budget Adjustments Nos: 14118 through 14129.

#### IV. PLANNING & BUILDING

#### PLANNING & BUILDING

Informational discussion, consideration and possible direction by the Board concerning the heating ventilation and air-conditioning ("HVAC") system for the historical courthouse and three potential options to either relocate the HVAC Mitsubishi condensers (four) outside the building or on the roof, or modify the system in its present location, the mechanical room (boiler room).

#### V. <u>COUNTY C</u>OUNSEL

#### 1. <u>COUNTY COUNSEL</u>

Consider approving/entering into a real property purchase agreement between the County of Colusa and Colusa Industrial Properties for the purchase of two vacant parcels (APN Nos. 017-130-046 and 017-130-063), effective November 4, 2014 for a total purchase price of \$400,000 and estimated closing costs not to exceed \$5,000 and authorize the Chair to sign. **Further**, authorize the Auditor-Controller to pay the initial deposit of \$10,000 and \$290,000 of the purchase price from the Rural Law Enforcement fund with the balance of the purchase price and closing costs up to \$105,000, from Contingencies.

#### **VI.** COUNTY ADMINISTRATIVE OFFICE

#### 1. COUNTY ADMINISTRATIVE OFFICE

Receive report from County Administrative Officer and Chief Probation Officer Regarding Tri-County Juvenile Justice Facility Grant Project and Possibly Provide Direction to Staff regarding same.

#### VII. APPOINTMENTS

#### 1. <u>ADMINISTRATION</u>

Consider appointment to the Sacramento River Fire Protection District. (Applications received: Rande G. Brookins and Richard D. Selover)

#### 2. <u>ADMINISTRATION</u>

Consider re-appointment of Carla Rhea to the In-Home Supportive Services Advisory Committee (IHSS), effective November 18, 2014 through November 17, 2016.

#### **RECESS**

#### 9:30 AM PUBLIC HEARING

#### PUBLIC WORKS/ROAD DEPARTMENT

A. Public hearing to consider a proposed Ordinance of the Board of Supervisors of the County of Colusa Amending Ordinance Number 686 Granting a County Wide Pipeline Franchise to Vintage Petroleum, Inc., increasing the maximum allowable gas pipe diameter permitted under the franchise from 4 inches to 8 inches.

#### B. PUBLIC WORKS/ROAD DEPARTMENT

Consider second reading, and adoption of an Ordinance Of The Board Of Supervisors Of The County Of Colusa Amending Ordinance Number 686 Granting A County-Wide Pipeline Franchise To Vintage Petroleum, Inc., To Increase The Maximum Allowable Gas Pipe Diameter Permitted Under The Franchise From 4 Inches To 8 Inches and authorize the Chairman to sign.

## **CONSENT AGENDA 1-15**

#### 1. PUBLIC WORKS/ROAD DEPARTMENT

Ratify Contract for Provision of Delivery of Potable Water between the County of Colusa and Gandy-Staley Oil Company, Inc. to provide potable water to Colusa County Service Area 1 (CSA1) Century Ranch, effective October 10. 2014 through October 31, 2015, in an amount not to exceed \$190,000, with a fifteen (15) day written termination clause by either party and signed by the Chair.

### 2. <u>PURCHASING AND PROCUREMENT</u>

Declare a district attorney office vehicle as surplus county property with a value of less than five hundred dollars (\$500.00) and authorize Purchasing and Procurement to dispose of the vehicle. (Requires a unanimous vote)

#### 3. PERSONNEL

Designate December 26, 2014 as the 2014 floating holiday for the Colusa County unrepresented unit.

#### 4. AUDITOR

Approve Notice of Public Hearing setting December 9, 2014 at 9:30 a.m. to consider Appropriation Limits pursuant to Article XIII B of the California Constitution (Proposition 4) and Section 7910 of the Government Code and adopt Expenditure Levels for the County of Colusa for Fiscal Year 2014/2015.

#### 5. SHERIFF

Adopt a Resolution of the Colusa County Board of Supervisors Authorizing the Sheriff to submit a Grant Proposal for the Anti-drug Abuse Enforcement Team Grant Program and Sign any resulting Grant Agreement with the Board of State and Community Corrections ("BSCC") for the Anti-Drug Abuse Program Grant and authorize the Chair to sign.

#### 6. SHERIFF

Ratify and approve Project Agreement G13-03-05-L01/Contract No. C32-24-087, between the Colusa County Sheriff and the California Department of Parks and Recreation for on-going OHV Grant-Law Enforcement, Grant Year 2013/2014, Fiscal Year 2014/2015, effective July 8, 2014 through July 7, 2015, in the amount of \$30,626.00 with a 25% cost match of \$10,318.00 and signed by the Sheriff.

#### 7. ADMINISTRATION

Adopt a Proclamation of the Board of Supervisors of the County of Colusa, State of California Proclaiming November 2014 as National Family Caregivers and In-Home Care Providers Month and authorize the Chair to sign.

#### 8. <u>ADMINISTRATION</u>

Adopt a Proclamation of the Board of Supervisors of the County of Colusa, State of California Proclaiming November 21-27, 2014 as National Farm City Week and authorize the Chair to sign.

#### 9. <u>ADMINISTRATION</u>

Approve/Ratify Side-Letter Agreement 2012-2015 MOU between the County of Colusa and The Colusa County Management Coalition, effective July 1, 2012 with terms and conditions as set forth in the MOU and signed by the Director of Human Services and the Interim CAO.

### 10. ADMINISTRATION

Adopt a Resolution of the Colusa County Board of Supervisors Approving a Modification to the Salary and Benefits Compensation Package for the Elected Department Heads, Changing the Effective Date of Planned Increases in the County's IRS 125 Flexible Benefits Plan Contribution from January 1, 2015 to December 1, 2014 and authorize the Chair to sign.

#### 11. COUNTY ADMINISTRATIVE OFFICE

Approve Side-Letter Agreements Which Modify the County's 2012-2015 Memoranda of Understanding between the County of Colusa and the Colusa County Employees Association, the Colusa County Deputy Sheriffs' Association, the Colusa County Management Coalition, the County's Appointed Department Heads and the County's Unrepresented

Employees, with terms and conditions as set forth in the Side-Letter Agreements and authorize the Chair to sign.

#### 12. DISTRICT ATTORNEY

Approve out of state travel for Investigators Dave Salm and Brandon Oakley to attend the California Homicide Investigators Association Conference in Las Vegas, NV from March 3-6, 2015.

#### 13. LIBRARY

Approve the License Agreement and Product Order Form between the County of Colusa and EBSCO Publishing for an annual subscription and use of Ebsco Publishing online magazine articles by Library customers, effective November 1, 2014 through October 31, 2015, with terms and conditions as set forth in the License Agreement and authorize the Chair to sign.

#### 14. AG COMMISSIONER

Approve and ratify contract #14-0143 between Colusa County and California Department of Food and Agriculture for Exotic Pest Detection, effective July 1, 2014 through June 30, 2015, in the amount of \$9,860.00 and authorize Board Chair to sign all documents pertaining to contract.

#### 15. BEHAVIORAL HEALTH

Approve fourth modification to contract C10-248, between Colusa County One-Stop Partnership and Colusa County Department of Behavioral Health for the existing Friday Night Live and Club Live programs in the County, and modifying Item 2 "Time of Performance" from June 30, 2014 to June 30, 2015 and Exhibit B, Rate of Pay in an amount not to exceed \$20,000.00, with all other terms and conditions to remain in full force and effect and authorize the Board Chair to sign.

#### **END OF CONSENT AGENDA**

#### IX. **ADMINISTRATION**

#### 1. COUNTY ADMINISTRATIVE OFFICE

Consider adopting a Resolution Of The Board Of Supervisors Of The County Of Colusa Providing County Employees A Paid-Day-Off On December 24, 2014, Or A Floating Paid-Day-Off For Those Employees Otherwise Required To Work On December 24, 2014 Or Who Are On A Regularly Scheduled Day Off On December 24, 2014 and authorize the Chair to sign.

#### 2. ADMINISTRATION

Discussion and direction regarding support and possible funding of the Colusa County Grown Program.

#### 3. ADMINISTRATION

Consider approving Board of Supervisor Meeting Schedule for Calendar year 2015.

#### X. SUPERVISORS' REPORTS OR COMMENTS

#### XI. STATE OR FEDERAL LEGISLATION/GENERAL BUDGETARY MATTERS

#### XII. CLAIMS

#### 1. <u>AUDITOR</u>

Consider approving Claims Register Sheet from the period October 21 through November 4, 2014.

#### 2. AUDITOR

Consider approving Specials Claims.

#### XIII. CLOSED SESSION

 PUBLIC EMPLOYEE PERFORMANCE EVALUATION – Gov. Code § 54957

Title: Director of Planning and Building Services.

2. PUBLIC EMPLOYEE PERFORMANCE EVALUATION – Gov. Code § 54957

Title: Director of Health and Human Services.

# CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION Government Code Section 54956.9(a), James Rogers v. Colusa County, et al., Colusa County Superior Court, case no. CV23971.

#### 4. CONFERENCE WITH REAL PROPERTY NEGOTIATOR

California Government Code section 54956.8 Property: Approximately 4.3 acres consisting of 2 parcels (A.P.N. 017-130-063 and 017-130-046).

Negotiator: Sheriff Scott Marshall
Property Owner: Colusa Industrial Properties
Under negotiation: Potential purchase and related terms.

5. LIABILITY CLAIM - California Government Code section 54956.95. One matter.

#### **ADJOURN**

<u>PERIOD OF PUBLIC COMMENT:</u> Any person may speak about any subject of concern, provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes per issue and each individual or group will be limited to no more than 5 minutes each within the 15 minutes allocated per issue. **Note:** No board action shall be taken on comments made under this comment period.

ORDINANCES AND PUBLIC HEARINGS: If you challenge in a court action a decision of the Colusa County Board of Supervisors regarding a zoning, planning, land use, or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues (1) you or someone else raised at such public hearing, or (2) raised in written correspondence delivered to the Colusa County Board of Supervisors at, or prior to, such public hearing.

<u>ADA COMPLIANCE:</u> Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to the County Board Clerk, specifying your disability, the format in which you would like to receive this Agenda, and any other accommodation required no later than 24 hours prior to the start of the meeting.

All supporting documentation is available for public inspection and review in the Office of the Board Clerk (located in the Board Chamber), 547 Market Street, Suite 102, Colusa, CA 95932 during regular business hours 8:30 a.m. to 5:00 p.m., Monday through Friday.