Board of Supervisors

Kim Dolbow Vann District I John D. Loudon, District II Mark D. Marshall, District III, Chair Gary J. Evans, District IV, Vice-chair Denise J. Carter, District V



County of Colusa

Robert J. Muszar, Interim Clerk to the Board of Supervisors/Risk/Safety Manager Yolanda Tirado, Chief Deputy Clerk to the Board Ann Nordyke, Deputy Clerk to the Board II (530) 458-0508 (530) 458-0510 colusacountyca.iqm2.com www.countyofcolusa.org

Board Chambers 546 Jay Street Suite 108 Colusa, CA 95932

Agenda

June 30, 2015

Welcome to a meeting of the Colusa County Board of Supervisors. If you are scheduled to address the Board, please state your full name for the record. The Board will not address timed items before they are scheduled. The "Consent Calendar" may be adopted by one motion. Regularly numbered items may be considered at any time during the meeting. All items are listed in accordance with the Ralph M. Brown Act. We invite all members of the public to attend.

9:00 AM CALL TO ORDER

- Opening Prayer Pledge of Allegiance.
- MINUTES APPROVAL
 Minutes Approval
 Board of Supervisors Regular Meeting June 16, 2015.
- Period of Public Comment.
- Announcement of Closed Session.
- I. STAFF REPORTS Note: 3 minutes allowed per Department for Staff Reports.

 This time is available for any County Staff who may wish to update the Board of Supervisors on projects as they relate to their respective Departments.

II. HUMAN RESOURCES

1. **DHHS - Environmental Health Services Division - 4019**Consider approving a step 4 appointment for Jasjit Kang,
Environmental Health Manger, PFT, MGT Range 27, **STEP 4**, \$6,969.00
per month, effective July 1, 2015.

2. HUMAN RESOURCES

Department of Public Works - 3010

Consider changing the position allocation for the Department of Public Works by deleting the position of Administrative Secretary II/Commission Secretary, PFT, MSC Range 21, \$2,795.00 - \$3,569.00 per month effective June 30, 2015 and adding the position of Office Assistant II, PFT, MSC Range 5, \$1,946.00 - \$2,491.00 per month, effective July 1, 2015.

3. HUMAN RESOURCES

Behavioral Health Services - 4010/4011/4013

Consider changing the position allocation list to reflect a change in funding sources included in the FY 15-16 Budget as follows:

Substance Abuse Services - 4011

Delete: One position of Bilingual Office Assistant III, PFT, MSC

Range 10, \$2,136.00 - \$2,728.00 per month effective

June 30, 2015.

Mental Health - 4013

Add: One position of Bilingual Office Assistant III, PFT, MSC

Range 10, \$2,201.00 - \$2,821.00 per month effective

July 1, 2015.

Delete: One position of Account Clerk I/II, PFT, MSC Range

5/10, \$1,888.00 - \$2,413.00/\$2,136.00 - \$2,728.00 per

month, effective June 30, 2015.

Fiscal Program Analyst, PFT, MSC Range 31, \$3,569.00 -

\$4,557.00 per month, effective June 30, 2015.

Electronic Health Records Manager, PFT, MGT Range 12, \$4,019.00 - \$5,131.00 per month, effective June 30,

2015.

Behavioral Health Services- Administration - 4010

Add: One position of Account Clerk I/II, PFT, MSC Range

5/10, \$1,946.00 - \$2,491.00/\$2,201.00 - \$2,821.00 per

month, effective July 1, 2015.

Fiscal Program Analyst, PFT, MSC Range 31, \$3,706.00

- 4,748.00 per month, effective July 1, 2015.

Electronic Health Records Manager, PFT, MGT Range 12, \$4,141.00 - \$5,308.00 per month, effective July 1,

2015.

4. HUMAN RESOURCES

Consider approving Mandatory Paid Sick Hours Policy to comply with the Healthy Workplaces, Healthy Families Act of 2014, effective July 1, 2015.

5. HUMAN RESOURCES

Consider replacing the current Family Care Leave Policy #308 adopted June 25, 1996 with a revised Medical and Family Leave Policy effective July 1, 2015.

III. PUBLIC WORKS

1. PUBLIC WORKS/ROAD DEPARTMENT

Introduction and first reading, by title only, of An Ordinance Of The Colusa County Board Of Supervisors Amending Colusa County Code Chapter 12, Section 12.17.1, Changing The Designation Of Putnam Way From Two Separate Segments Of Through Streets To Three Separate Segments Of Through Streets, And Section 12.17.2 Adding The Intersection Of Putnam Way And I-5 Undercrossing Road As A Stop Intersection. **Further**, set July 28, 2015 at 9:30 a.m. for a public hearing and direct Clerk to publish and post Notice of Hearing for same.

2. PUBLIC WORKS

Consider adopting A Resolution Of The Colusa County Board Of Supervisors Authorizing A California Department Of Parks And Recreation Division Of Boating And Waterways Grant From The Watercraft Revolving Fund For A Boat Launch Facility At East Park Reservoir and authorize the Chairman to sign.

3. PUBLIC WORKS

Consider adopting a Resolution by the Colusa County Board of Supervisors, The Governing Body of Colusa County Service Area No. 1, Authoring a Representative To Sign a Funding Agreement and Amendments for Finding Under the Public Water System Drought Emergency Response Program; Authorizing Representative to Approve Claims for Reimbursement; Authorizing a Representative to Approve the Budget and Expenditure Summary, and Authorizing a Representative to sign the Final Release Form and Certification of Project Completion; authorize the Chair to sign the Resolution and designate the Assistant Director of Public Works to execute the Funding Agreement, related documents; and Ratify previous actions, if any, taken by CSA #1 relating to the Funding Agreement.

IV. AG COMMISSION

AG COMMISSIONER

Consider Introduction and adoption of An Urgency Ordinance Temporarily Restricting New Water Well Permits, Water Well Construction or the Expansion of Existing Water Wells in the County of Colusa, authorize the Chair to sign the Ordinance and direct the Clerk to publish same.

V. PURCHASING AND PROCUREMENT

PURCHASING AND PROCUREMENT

Consider awarding/approving the Work Order Contracts for Construction Rental Equipment, without operators between the County of Colusa and the following vendors:

Hertz Equipment Rental - Chico Road Machinery LLC - Redding I-5 Rentals, Inc. - Redding

Holt of CA - Yuba City

Neff Rental - Roseville (GSA Contract Rates)

David M. McCullough Excavating - Arbuckle effective July 1, 2015 through June 30, 2016, with terms and conditions as set forth in the contracts and authorize the chair to sign.

2. PURCHASING AND PROCUREMENT

Consider awarding/approving the Work Order Contracts for Construction Rental Equipment, with operators, between the County of Colusa and the following vendors:

David M. McCullough Excavating - Arbuckle

Dewitt Bros & Co Inc. - Yuba City

Wycoff Construction - Stonyford

Butte Sand & Gravel - Sutter

Cook Construction - Stonyford

effective July 1, 2015 through June 30, 2016 with the amounts as outlined within the contract and authorize the chair to sign.

3. PURCHASING AND PROCUREMENT

Assessor

Consider approving a Gas Well Consulting Contract between Colusa County and **Chuck Niepoth**, effective July 1, 2015 through June 30, 2016, in an amount not to exceed \$9,000.00, with a fifteen (15) day written termination clause by either party and authorize the Chair to sign.

VI. AUDITOR

1. <u>AUDITOR</u>

Consider adopting a Resolution of the Colusa County Board of Supervisors Approving an Application to the California State

Department of Housing and Community Development for Funding Under the HOME Investment Partnerships Program and authorize the Chair to sign the Resolution and the Assistant Director of Public Works to sign all accompanying documents regarding this matter on behalf of the Board of Supervisors.

2. AUDITOR

Consider authorizing the County Auditor-Controller to pay all contracts formally approved by the Board of Supervisors and the CAO.

3. <u>AUDITOR</u>

Consider approving Intra Budget Adjustments Nos: 15103 through 15116.

4. <u>AUDITOR</u>

Consider approving 2014-15 Revenue and Appropriations Inter-Budget Adjustments #074-087 as follows: **Requires a 4/5 vote**.

| DEPT. NAME | FUND# | DEPT.# | ACCT.# | AMOUNT |
|-------------------|-------|--------|---------|----------------|
| Sheriff | 00101 | 2021 | 454608 | \$2,689.92 |
| Sheriff | 00101 | 2021 | 51012 | \$646.65 |
| Sheriff | 00101 | 2021 | 51022 | \$49.47 |
| Sheriff | 00101 | 2021 | 53180 | \$1,250.00 |
| Sheriff | 00101 | 2021 | 53250 | \$15.00 |
| Sheriff | 00101 | 2021 | 57039 | \$728.80 |
| Sheriff | 00101 | 2021 | 467505 | \$12,524.17 |
| Sheriff | 00101 | 2021 | 51012 | \$11,634.16 |
| Sheriff | 00101 | 2021 | 51022 | \$890.01 |
| Library | 00101 | 6021 | 479910 | \$1,078.67 |
| Library | 00101 | 6021 | 53250 | \$1,003.67 |
| Library | 00101 | 6021 | 53251 | \$75.00 |
| Public Works-Road | 00110 | 3010 | 59390 | (\$4,000.00) |
| Public Works-Road | 00110 | 3010 | 59396 | (\$29,500.00) |
| Public Works-Road | 00110 | 3010 | 59397 | (\$156,000.00) |
| Public Works-Road | 00110 | 3010 | 53230 | \$189,500.00 |
| Public Works-Road | 00110 | 3010 | 410800 | (\$12,336.16) |
| Public Works-Road | 00110 | 3010 | 421220 | \$52.00 |
| Public Works-Road | 00110 | 3010 | 421330 | (\$2,521.75) |
| Public Works-Road | 00110 | 3010 | 421340 | \$2,355.00 |
| Public Works-Road | 00110 | 3010 | 441900 | (\$54,000.00) |
| Public Works-Road | 00110 | 3010 | 452410 | \$31,264.00 |
| Public Works-Road | 00110 | 3010 | 452411 | \$113,184.00 |
| Public Works-Road | 00110 | 3010 | 467770 | (\$1,100.00) |
| Public Works-Road | 00110 | 3010 | 479100 | \$12.35 |
| Public Works-Road | 00110 | 3010 | 479220 | (\$100.00) |
| Public Works-Road | 00110 | 3010 | 479250 | (\$65.00) |
| Public Works-Road | 00110 | 3010 | 479290 | (\$8.00) |
| Public Works-Road | 00110 | 3010 | 479326 | \$5,000.00 |
| Public Works-Road | 00110 | 3010 | 479360 | (\$86.10) |
| Public Works-Road | 00110 | 3010 | 479470 | \$1.91 |
| Public Works-Road | 00110 | 3010 | 53230 | \$81,652.25 |
| DPW-RD Dist | 00140 | 3017 | 410200 | 2,050.62 |
| DPW-RD Dist | 00140 | 3017 | 410400 | 543.42 |
| DPW-RD Dist | 00140 | 3017 | 410920 | 6.39 |
| DPW-RD Dist | 00140 | 3017 | 455800 | 3,605.00 |
| DPW-Dev Fee SW | 04005 | 0000 | 479431 | 91.88 |
| DPW-Dev Fee Adm | 02702 | 002702 | 479431 | 3.00 |
| DPW-Dev Fee PW | 02697 | 002697 | 479431 | 4,248.00 |
| DPW-Bridge | 00111 | 3016 | 4101002 | 0.36 |
| DWP-Bridge | 00111 | 3016 | 410250 | 0.28 |
| DPW- Bridge | 00111 | 3016 | 410300 | (46.81) |
| DWP-Bridge | 00111 | 3016 | 410320 | (46.51) |
| DPW- Bridge | 00111 | 3016 | 410400 | 86.55 |
| DWP-Bridge | 00111 | 3016 | 410920 | (1.10) |
| DPW-Bridge | 00111 | 3016 | 454560 | 3.97 |
| DWP-Bridge | 00111 | 3016 | 455800 | 1,736.00 |
| DWP-Bridge | 00111 | 3016 | 53230 | 29,500.00 |
| Surveyor | 00101 | 1106 | 466830 | 1,950.00 |
| Surveyor | 00101 | 1106 | 466850 | 4,670.00 |
| Surveyor | 00101 | 1106 | 466875 | 250.00 |
| Surveyor | 00101 | 1106 | 53060 | 100.00 |
| Surveyor | 00101 | 1106 | 53180 | 6,770.00 |
| DPW-East Park | 00154 | 7012 | 53180 | 46,020.87 |
| Solid Waste | 04000 | 0000 | 468003 | 85,000.00 |
| Solid Waste | 04000 | 0000 | 53180 | 85,000.00 |

VII. COUNTY ADMINISTRATIVE OFFICE

1. <u>COUNTY ADMINISTRATIVE OFFICE</u>

Consider approving Transition Plan that would implement the Board of Supervisors' decision to transfer responsibility for Employee Benefit Administration from the Auditor-Controller's Office to the Human

Resources Department and direct the Interim County Administrative Officer to implement.

2. COUNTY ADMINISTRATIVE OFFICE

Consider approving Fiscal Year 2015-2016 Recommended (Preliminary) Budget in the total amount of \$81,227,160. Further, authorize the Lump-Sum payment of California Public Employees Retirement System Contributions in the total amount of \$3,785,509.

VIII. <u>APPOINTMENTS</u>

1. ADMINISTRATION

Colusa Cemetery District Board

Consider appointment of William J. Sterk to the Colusa Cemetery District to fill a vacancy created by the resignation of John Arnold, effective through November 28, 2015. **(Applications received:** William J. Sterk)

2. ADMINISTRATION

College City Cemetery District Board

Consider re-appointment of Carole M. Cain to the College City Cemetery District Board, effective July 6, 2015 through July 7, 2019. **(Applications received:** Carole M. Cain**)**

3. ADMINISTRATION

Arbuckle Cemetery District Board

Consider re-appointment of Wes Robinson to the Arbuckle Cemetery District Board, effective July 24, 2015 through July 25, 2019. **(Applications received:** Wes Robinson**)**

4. <u>ADMINISTRATION</u>

Stonyford Indian Valley Cemetery District

Consider appointment to the Stonyford Indian Valley Cemetery District Board, effective June 29, 2015 through June 30, 2019. **(Applications received:** John B. Huttman and Sandra Corbin)

5. <u>ADMINISTRATION</u>

Williams Cemetery District Board

Consider re-appointment of Nancy Marshall to the Williams Cemetery District Board, effective July 26, 2015 through July 25, 2019. (Applications received: Nancy Marshall)

6. <u>ADMINISTRATION</u>

Williams Fire Protection District/Williams Rural Fire

Consider re-appointment of Douglas J. Turner to the Williams Fire Protection District/Williams Rural Fire, effective July 18, 2015 through July 17, 2019. (Applications received: Douglas J. Turner)

7. ADMINISTRATION

Air Pollution Control District Hearing Board

Consider re-appointment of Ed Hulbert to the Air Pollution Control District Hearing Board effective July 4, 2015 through July 3, 2018. (Applications received: Ed Hulbert)

RECESS

CONSENT AGENDA

Approve Consent Agenda Item Nos. 1 through 19 as follows:

1. PUBLIC WORKS/ROAD DEPARTMENT

Approve Notice to Bidders, Special Provisions, and Bid Book for construction on State Route 45 in the town of Princeton Contract Number 300000PR, set July 20, 2015 at 10:00 a.m. to receive and open sealed bids, authorize the Chairman to sign Notice to Bidders and direct the clerk to publish and post Notice.

PUBLIC WORKS

Approve Eleventh Modification of C05-112 between the County of Colusa and **Recology Butte Colusa Counties**, **Inc.**, effective July 1, 2015, modifying Section 5 of the agreement to decrease contractor compensation, in the form of rates charged to subscribers, by 0.19%, and increase to the per ton tipping fee by 0.27% from the rate established in 2014, with all other terms and conditions to remain in full force and effect and authorize the Chair to sign.

3. <u>HUMAN RESOUR</u>CES

County Administrative Office/Human Resources/Risk Management
Approve continuation of County insurance for Transit Agency,
Transportation Commission, and LAFCO as Named Insured under some of
Colusa County's Insurance Policies. (Liability, Workers' Comp and
Property) (Note - Not all entities listed are insured under all three

programs).

4. <u>ADMINISTRATION</u>

Approve RCRC membership dues for FY 2015-2016 in the amount of \$2.166.00.

5. <u>ADMINISTRATION</u>

Approve California Association of Clerks and Elections Officials membership due for FY 15/16 in the amount of \$150.00.

6. <u>ADMINISTRATION</u>

Approve Out-of-State travel for Supervisor Kim Dolbow Vann to attend the 2015 NACo Annual Conference, July 10, 2015 through July 13, 2015, in Charlotte, North Carolina.

7. ADMINISTRATION

Set July 28, 2015 at 9:30 a.m. for a Public Hearing to review the Community Development Block Grant (CDBG) Annual Grantee Performance Report for CDBG grant #12-CDBG-8377 for the fiscal year 2014-15 and to solicit citizen input.

8. ADMINISTRATION

Adopt a Proclamation of the Colusa County Board of Supervisors Declaring the Month July 2015 as Sexual Assault Awareness Month in Colusa County and authorize the Chair to sign.

9. AG COMMISSIONER

Approve contract #15-0163-SA between the County of Colusa and **the California Department of Food and Agriculture**, for the Petroleum Products Program, effective July 1, 2015 through June, 30, 2016, in the amount of \$1,125.00, with a thirty (30) day written termination clause by either party and authorize the Chair to sign.

10. AG COMMISSIONER

Consider Adopting a Resolution of The Colusa County Board of Supervisors Authorizing the Submittal of an Application, Acceptance of an Allocation of Funds and Execution of a Grant Agreement with the Federal Aviation Administration for an Airport Improvement Program (AIP) grant and authorize the Chair to sign.

11. ASSESSOR

Approve amendment #2 of the Joint Powers Agreement (JPA) C14-013 of the E-Forms Development Project between specified California Counties (Colusa County) and the **Board of Equalization** for the purpose of collecting, storing, and maintaining data necessary to the functions the County Assessor Offices, effective May 28, 2015 with terms and conditions as set forth in Amendment No. 2, with all other terms and conditions to remain in full force and effect and authorize the Colusa County Assessor to sign on behalf of the County.

12. AUDITOR

Authorize the County Auditor-Controller to pay claims as she deems necessary for the time period between July 1, through July 27, 2015.

13. PROBATION

Adopt a Proclamation of the Colusa County Board of Supervisors Declaring July 12-18, 2015 as "Probation Services Week" and authorize the Chair to sign.

14. SHERIFF

Approve the Colusa County Sheriff's Office Field Services Supplemental Law Enforcement Funds Spending Plan 2014-2015, as submitted. (SLESF on file in the Clerk's Office)

15. <u>TREASURER</u>

Accept Treasurer's Monthly Investment Report for May 2015.

16. PURCHASING AND PROCUREMENT

Purchasing and Procurement

Approve modification to contract C14-105 between Colusa County and **Reading Oil, Inc.**, modifying Section 2, Term of the contract from June 30, 2015 to June 30, 2016, with all other terms and conditions to remain in full force and effect and authorize the Chair to sign.

17. PURCHASING AND PROCUREMENT

Purchasing and Procurement

Approve modification to contract C14-106 between Colusa County and **Davies Oil Co., Inc.,** modifying Section 2, Term of contract extending the term from June 30, 2015 to July 31, 2015, with all other terms and conditions to remain in full force and effect and authorize the Chair to sign.

18. PURCHASING AND PROCUREMENT

Health and Human Services

Approve a contract between Colusa County, through the Department of Health and Human Services (DHHS), and the Colusa County Office of Education (CCOE) for provision of Stage One Child Care services under the CalWORKs program, effective July 1, 2015 through June 30, 2016, in an amount not to exceed \$95,000, with a fifteen (15) day written termination clause by either party and authorize the Chair to sign.

19. HEALTH AND HUMAN SERVICES

Approve a 15 year lease and installation agreement between the County of Colusa and **Modern Building Systems**, **Inc.**, for a new modular building to be installed at the Department of Health and Human Services (DHHS), effective June 30, 2015, in monthly rent installment of \$5,901.35 plus local sales tax for the duration of the agreement and authorize the Board Chair to sign and initial each page where indicated.

END OF CONSENT AGENDA

X. <u>SUPERVISORS' REPORTS OR COMMENTS</u>

XI. STATE OR FEDERAL LEGISLATION/GENERAL BUDGETARY MATTERS

XII. CLAIMS

1. AUDITOR

Consider approving Claim Register Sheet for the period June 16, 2015 through June 29, 2015.

2. AUDITOR

Consider approving Special Claims.

XIII. <u>CLOSED SESSION</u>

- PUBLIC EMPLOYMENT
 California Government Code 54957. One matter.
- 2. CONFERENCE WITH LEGAL COUNSEL INITIATION OF LITIGATION Significant exposure to litigation pursuant to California Government Code section 54956.9(d)(4): One matter.

ADJOURN

3:00 PM TRANSPORTATION AND TRANSIT AGENCY MEETING

<u>PERIOD OF PUBLIC COMMENT:</u> Any person may speak about any subject of concern, provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes per issue and each individual or group will be limited to no more than 5 minutes each within the 15 minutes allocated per issue. **Note:** No board action shall be taken on comments made under this comment period.

ORDINANCES AND PUBLIC HEARINGS: If you challenge in a court action a decision of the Colusa County Board of Supervisors regarding a zoning, planning, land use, or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues (1) you or someone else raised at such public hearing, or (2) raised in written correspondence delivered to the Colusa County Board of Supervisors at, or prior to, such public hearing.

<u>ADA COMPLIANCE:</u> Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to the County Board Clerk, specifying your disability, the format in which you would like to receive this Agenda, and any other accommodation required no later than 24 hours prior to the start of the meeting.

All supporting documentation is available for public inspection and review in the Office of the Board Clerk (located in the Board Chamber), 547 Market Street, Suite 102, Colusa, CA 95932 during regular business hours 8:30 a.m. to 5:00 p.m., Monday through Friday.