## **Board of Supervisors**

Kim Dolbow Vann District I John D. Loudon, District II Mark D. Marshall, District III, Gary J. Evans, District IV, Vice-chair Denise J. Carter, District V Chair



## County of Colusa

Wendy G. Tyler, CAO/Clerk to the Board of Supervisors/Risk/Safety Manager Yolanda Tirado, Chief Deputy Clerk to the Board Ann Nordyke, Deputy Clerk to the Board II (530) 458-0508 (530) 458-0510 colusacountyca.iqm2.com www.countyofcolusa.org

Board Chambers 546 Jay Street Suite 108 Colusa, CA 95932

# Agenda

January 26, 2016

Welcome to a meeting of the Colusa County Board of Supervisors. If you are scheduled to address the Board, please state your full name for the record. The Board will not address timed items before they are scheduled. The "Consent Calendar" may be adopted by one motion. Regularly numbered items may be considered at any time during the meeting. All items are listed in accordance with the Ralph M. Brown Act. We invite all members of the public to attend.

#### 9:00 AM CALL TO ORDER

- Opening Prayer Pledge of Allegiance.
- MINUTES APPROVAL
- Minutes Approval
   Board of Supervisors Regular Meeting January 12, 2016.
- Minutes Approval
   Board of Supervisors Special Workshop January 19, 2016.
- Period of Public Comment.
- Announcement of Closed Session.
- I. STAFF REPORTS Note: 3 minutes allowed per Department for Staff Reports. This time is available for any County Staff who may wish to update the Board of Supervisors on projects as they relate to their respective Departments.
- II. HUMAN RESOURCES
  - 1. <u>HUMAN RESOURCES</u>

Treasurer-Tax Collector Office -1022

Consider approving the following:

Create the position of Treasurer Tax Collector Supervisor, PFT, MSC Range 26 \$3,274.00 - \$4,195.00, effective March 1, 2016 **and** 

Amend the position allocation plan as follows:

**Add** - Treasurer Tax Collector Supervisor, PFT, MSC Range 26, \$3,274.00 - \$4,195.00, effective March 1, 2016, and

**Delete** - Assistant Treasurer Tax Collector Assistant Public Guardian, PFT, MGT Range 11, \$4,040.00 - \$5,178.00 per month, effective February 29, 2016.

## 2. HUMAN RESOURCES

## Auditor Controller Office - Payroll Unit - 1021

Consider modifying the position of Payroll Employee Benefits Specialist to Payroll Specialist and amend the position control allocations to reflect the modification effective February 1, 2016.

## 3. <u>HUMAN RESOURCES</u>

## CAO - Board of Supervisors Section - 1012

Consider amending the position allocation chart by adding the position of Chief Deputy Clerk of the Board of Supervisors, LT (February 1 to April 30, 2016), CNF 32, \$3799.00 - \$4,867.00 per month.

## 4. <u>HUMAN RESOURCES</u>

#### Sheriff - 2021

Consider authorizing a PERS Annuitant/extra help position of Sheriff's Technician, TPT, DSA Range 20, Step 2, \$18.79 per hour, effective January 1, 2016 - May 31, 2016. (Position is limited to 28 hours per week and 960 hours in a fiscal year.)

#### 5. HUMAN RESOURCES

#### Sheriff's Office - 2021

Consider approving bilingual pay of \$25.00 per month for the following employee:

Norma Velazquez, Office Assistant I (50%) effective January 27, 2016.

## III. <u>AUDITOR</u>

#### AUDITOR

Consider approving Intra Budget Adjustments Nos: 16018.

#### 2. AUDITOR

Consider approving 2015-16 Revenue and Appropriations Inter-Budget Adjustment #027 as follows: **Requires 4/5 vote**.

DEPT. NAME	FUND #	DEPT. #	ACCT. #	AMOUNT
Auditor-Controller	00101	1021	479319	\$11,250.00
Auditor-Controller	00101	1021	53231	\$11,250.00

#### 3. AUDITOR

Presentation and discussion of Revenue and Expenditures Status Reports for the County operating funds for the month ended December 31, 2015.

## IV. HEALTH AND HUMAN SERVICES

#### HEALTH AND HUMAN SERVICES

Consider approving Notification Services Agreement between Colusa County, through the Department of Health and Human Services (DHHS), and **Rapid Notify (RN)** for implementation of a county-wide, mass emergency notification system, effective January 26, 2016, at a total cost of \$5,430.00, with a thirty (30) day written termination clause by either party and authorize the Board Chair to sign.

## V. PUBLIC WORKS

#### PUBLIC WORKS

Consider approving Change in Terms of Agreement between the County of Colusa and **Premier Mushrooms**, **Inc.**, for alternative payment terms and extension of the loan maturity date, effective January 5, 2016 and authorize the Chair to sign.

#### 2. PUBLIC WORKS

Consider a contingency request, including determining appropriate department from which to draw requested allocation, or alternative funding source to fund design and construction oversight of a CDBG infrastructure project.

#### **VI.** PLANNING & BUILDING

## 1. PLANNING & BUILDING

Consider waiving Building Permit Fees for the remodel/upgrades to the Wells Fargo Building located in Maxwell, CA., in the amount of \$2,500.00.

## 2. PLANNING & BUILDING

Consider waiving all permit fees for the remodel/upgrades/ construction for the Title Building located at 250 5th Street, Colusa, CA in the amount of \$3,700.00.

#### **VII.** PURCHASING AND PROCUREMENT

## PURCHASING AND PROCUREMENT

#### **Health and Human Services**

Consider approving the plans, specifications, working details and notice to bidders of the Request for Bids for re-roofing the Health and Human Services Building and authorize the Chairman to sign the Notice to Bidders. Further, set February 16, 2016 at 3:00 p.m. to receive and open sealed bids and direct the Clerk to publish and post Notice for same.

## 2. PURCHASING AND PROCUREMENT

## Planning and Building

Consider approving the plans, specifications, working details and notice to bidders of the Request for Bids for re-roofing the Criminal Justice Building and authorize the Chairman to sign the Notice to Bidders. Further, set February 16, 2016 at 3:00 p.m. to receive and open sealed bids and direct the Clerk to publish and post Notice for same.

#### 3. <u>PURCHASING AND PROCUREMENT</u>

#### Planning and Building

Consider approving the plans, specifications, working details and notice to bidders of the Request for Bids for the removal and replacement of three HVAC (heating, ventilating and air conditioning) units and duct from roof at the Health and Human Services Building and authorize the Chairman to sign the Notice to Bidders. Further, set February 5, 2016 at 3:00 p.m. to receive and open sealed bids and direct the Clerk to publish and post Notice for same.

#### 4. <u>PURCHASING AND PROCUREMENT</u>

#### **Public Works**

Consider approving an un-budgeted services contract between Colusa County and **Quality Traffic Data LLC** for a speed study on highway 45 in Princeton, effective January 26, 2016, in an amount not to exceed \$2,850.00, with terms and conditions as set forth in the contract and authorize the Chair to sign.

## 9:30 AM COUNTY COUNSEL

1. Public Hearing to consider a resolution extending the term and operation of amended Ordinance 771 temporarily restricting new

water well permits, water well construction or the expansion of existing wells in Colusa County, for an additional 6 month term.

## 2. COUNTY COUNSEL

Consider adopting a Resolution of the Colusa County Board of Supervisors Extending the Term and Operation of Amended Ordinance 771 Temporarily Restricting New Water Well Permits, Water Well Construction or the Expansion of Existing wells in Colusa County, for an additional 6 month term, and authorize the Chair to sign.

#### **RECESS**

#### **CONSENT AGENDA**

Approve Consent Agenda Item Nos. 1 through 9 as follows:

## 1. BEHAVIORAL HEALTH

Ratify Memorandum of Understanding between the County of Colusa and California Health and Wellness Plan for Coordination of Services, effective January 1, 2016 through December 31, 2018 and authorize the Director of Behavioral Health, Terence M. Rooney, to sign.

## 2. <u>HEALTH AND HUMAN SERVICES</u>

Approve Out-of-State travel for Department of Health and Human Services' (DHHS) Social Worker IV, Benet Guidera, to conduct a court-ordered visit to a youth in foster care in the Portland, Oregon area in February 2016.

#### 3. HEALTH AND HUMAN SERVICES

Ratify Second Modification to C14-011, between the County of Colusa, through the Department of Health and Human Services (DHHS), and the **California State University, Chico Research Foundation (CSUC)** for implementation of services under the Nutrition Education and Obesity Prevention (NEOP) program, effective January 26, 2016, with modifications as set forth in the Agreement and all other terms and conditions to remain in full force and effect and authorize the Board Chair to sign.

## 4. <u>HEALTH AND HUMAN SERVICES</u>

Ratify agreement between Colusa County, through the Department of Health and Human Services (DHHS), and the **Glenn County Health and Human Services Agency (GCHHSA)** to implement housing services under the Housing Support Program (HSP) to CalWORKs participants who are homeless or at-risk of homelessness, effective July 1, 2015 through June 30, 2016, in an amount not to exceed \$54,000, and authorize the DHHS Director to sign the agreement and the state-required Vendor Assurance of Compliance.

## 9. ADMINISTRATION

#### Consent Item No. 6. Clerk-Recorder/Elections

Correct the Minutes of November 3, 2015 as follows:

"Adopt Resolution No. 15-057**A**, A Resolution of the Colusa County Board of Supervisors Appointing Directors to Special District Pursuant to California Elections Code 10515(a) et. seq., to serve as indicated with 4-year terms December 4, 2015 to December 6, 2019, and 2-year terms December 4, 2015 to December 1, 2017 as follows:

#### **Arbuckle Public Utility District:**

George Jimenez (4-yr.)

#### Bear Valley - Indian Valley Fire Protection District:

Dwain Whitney, Frank Pendell, and Ralph William Minto (4-yr.), and Frank Elliott (2-yr.)

#### **Colusa County Water District:**

Joseph M. Marsh, Halbert W. Charter, and Larry Rominger (4-yr.)

#### **Maxwell Recreation And Park District:**

Thomas Kyle Miller, and Walter Avery (4-yr.), and Stephanie Fermin (2-yr.)

## **Stonyford Recreation And Park District:**

Harry (Pete) Petersen and David Brandenberger (4-yr.)

and authorize the Chair to sign the Resolution." (See Minutes Book 2015, page 261)

## **END OF CONSENT AGENDA**

## IX. <u>COUNTY ADMINISTRATIVE OFFICE</u>

1. Consider approving assignment of Take-Home Vehicles within the Department of Public Works, The District Attorney's Office, the Planning and Building Department and the Sheriff's Office (pursuant to County Policy 313, Vehicle Use Policy).

## X. ADMINISTRATION

ADMINISTRATION

Consider approving appointment to Committees, Commission, Boards, & District Voting Member Assignments for 2016 as follows:

# Committees, Commissions, Boards, & District Voting Member Assignments for 2016

# CALIFORNIA STATE ASSOCIATION OF COUNTIES BOARD OF DIRECTORS

Kim Dolbow Vann Mark D. Marshall, (alt) (appointed 10-20-15)

#### **CSAC E.I.A**

Denise J. Carter Mark D. Marshall

#### CHILDREN AND FAMILIES COMMISSION/FIRST 5

Denise J. Carter

## COLUSA BASIN DRAINAGE DISTRICT

Gary J. Evans

#### COLUSA COUNTY PARTNERSHIP/COLUSA ONE STOP GOVERNING BOARD

John D. Loudon

## **COMMUNITY ACTION PARTNERSHIP**

Mark D. Marshall John D. Loudon

#### COMMUNITY CORRECTIONS PARTNERSHIP (CCP) - AB 109

**Regular Meeting** 

Kim Dolbow Vann

## **COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) COMMITTEE**

Mark D. Marshall Kim Dolbow Vann, (alt)

## **DEPARTMENT OF MENTAL HEALTH SERVICES ADVISORY BOARD**

John D. Loudon

#### **EAST PARK**

Gary J. Evans Kim Dolbow Vann

## ECONOMIC DEVELOPMENT CORPORATION/COLUSA COUNTY CHAMBER OF COMMERCE LIAISON

John D. Loudon

## **EMERGENCY MEDICAL CARE COMMITTEE**

Denise J. Carter

## **INDIAN GAMING LOCAL COMMUNITY BENEFIT COMMITTEE**

Kim Dolbow Vann Denise J. Carter

## LOCAL AGENCY FORMATION COMMISSION (LAFCO)

Denise J. Carter Gary J. Evans John D. Loudon, (alt)

## **LOCAL TRANSIT AGENCY & TRANSPORTATION COMMISSION**

Gary J. Evans Kim Dolbow Vann Denise J. Carter

#### NATIONAL ASSOCIATION OF COUNTIES (NACO)

Mark D. Marshall Kim Dolbow Vann, (alt)

#### NORTHERN CENTRAL COUNTIES CONSORTIUM (WIB)

Kim Dolbow Vann

# NORTHERN SACRAMENTO VALLEY INTEGRATED REGIONAL WATER MANAGEMENT

(IRWMP)

Gary J. Evans Denise J. Carter, (alt) Jeff Sutton Lewis Bair

## RURAL COUNTY REPRESENTATIVES OF CALIFORNIA (RCRC)

Kim Dolbow Vann Mark D. Marshall, (alt) (appointed 01-12-16)

# RURAL COUNTIES-ENVIRONMENTAL SERVICES JOINT POWERS AUTHORITY (ESJPA)

Kim Dolbow Vann, Delegate Michael Azevedo, (alt) (appointed 01-12-16)

## **GOLDEN STATE FINANCE AUTHORITY (GSFA)**

Kim Dolbow Vann, Delegate Mark D. Marshall, (alt) (appointed 01-12-16)

## **CALIFORNIA LOCAL GOVERNMENT FINANCE AUTHORITY**

Kim Dolbow Vann Mark D. Marshall, (alt)

## SACRAMENTO VALLEY BASIN WIDE AIR POLLUTION CONTROL COUNCIL

Denise J. Carter

#### **SIERRA SACRAMENTO EMS**

Denise J. Carter

#### **SITES JPA**

Kim Dolbow Vann Gary J. Evans (alt)

#### **TREASURY OVERSIGHT COMMITTEE**

John D. Loudon Denise J. Carter, (alt)

#### **TRINDEL**

Denise J. Carter Wendy G. Tyler

#### AIRPORT ADVISORY COMMITTEE

John D. Loudon

#### **COLUSA CITY COUNCIL LIAISON**

Denise J. Carter John D. Loudon

#### FIRE PROTECTION DISTRICTS

Mark D. Marshall Gary J. Evans

## **HOSPITAL BOARD LIAISON**

Mark D. Marshall John D. Loudon

#### COLUSA COUNTY FARM SHOW COMMITTEE-FAIR BOARD

John D. Loudon Denise J. Carter, (alt)

## **RESOURCE CONSERVATION DISTRICT**

John D. Loudon

## TEHAMA-COLUSA WATER USER'S ASSOCIATION

Gary J. Evans Kim Dolbow Vann, (alt)

## **WILLIAMS CITY COUNCIL LIAISON**

Mark D. Marshall Gary J. Evans

## **FEDERAL APPOINTMENT**

RESOURCE ADVISORY COMMITTEE Christy K. Scofield

## COLUSA COUNTY BOARD OF SUPERVISORS AD-HOC COMMITTEES - 2016

All Committees/Sub-Committees will disband once project is completed

## County/Cities Master Tax Share Sub-Committee

Gary J. Evans Kim Dolbow Vann

## Cortina Landfill Sub-Committee

Mark D. Marshall Kim Dolbow Vann

## **Employee MOU Negotiating Sub-Committee**

Robert J. Muszar

## **Land Sales Sub-Committee**

Mark D. Marshall Kim Dolbow Vann

#### **Budget Sub-Committee**

Gary J. Evans Kim Dolbow Vann

#### **Development Impact Fees Sub-Committee**

Kim Dolbow Vann Gary J. Evans

#### Personnel Policies Sub-Committee

Gary J. Evans Mark D. Marshall

## Policy and Procedures Sub-Committee

Gary J. Evans Kim Dolbow Vann

## **Juvenile Hall Sub-Committee**

Mark D. Marshall Kim Dolbow Vann Chief Probation Officer

## **Department Head Group**

Chair

## **Audit Committee**

Kim Dolbow Vann
County Counsel
Auditor-Controller
Assistant Auditor-Controller

## City's Oversight Board

## City of Colusa

Denise J. Carter John D. Loudon Marilyn Acree

#### City of Williams

Mark D. Marshall

#### Animal Control Needs Assessment/Building Feasibility

Kim Dolbow Vann Mark D. Marshall Sheriff or his designee Chief Probation Officer or his designee

## **Utilization of former Western Title Building**

Kim Dolbow Vann Mark D. Marshall

#### Flood/Fema Ad-Hoc Committees

Denise J. Carter John D. Loudon

#### **Code Enforcement**

Kim Dolbow Vann Denise J. Carter

## **Drought Information Coordination Ad-Hoc Committee**

Denise J. Carter Kim Dolbow Vann

## **2016 DEPARTMENT LIAISON ASSIGNMENTS**

## **Supervisor Marshall**

Clerk-Recorder Health and Human Services Library

## **Supervisor Evans**

Public Works Cooperative Extension Auditor

## **Supervisor Loudon**

Behavioral Health Child Support Treasurer Tax Collector Assessor

## **Supervisor Carter**

Ag Commissioner County Administrative Officer (CAO) County Counsel

#### **Supervisor Vann**

Planning & Building
District Attorney
Sheriff
Probation

## 2. <u>ADMINISTRATION</u>

Consider re-appointment of the Colusa County Planning Commissioner's to the Planning Commission, effective January 26, 2016 through December 31, 2016.

## 3. <u>ADMINISTRATION</u>

Comment and discussion concerning the SMUD Colusa-Sutter Transmission Line Project.

Regular Meeting	Tuesday, January 26, 2016		
XI.	SUPERVISORS' REPORTS OR COMMENTS		
XII.	STATE OR FEDERAL LEGISLATION/GENERAL BUDGETARY MATTERS		
XIII.	CLAIMS  1. AUDITOR  Consider approving Special Claims.		
	<ol> <li>AUDITOR         Consider approving Claim Register Sheets for the period January 12, 2016 through January 25, 2016.     </li> </ol>		
XIV.	<ul> <li>CLOSED SESSION</li> <li>PUBLIC EMPLOYEE PERFORMANCE EVALUATION         California Government Code 54957(b)(1); Title: Director of Public Works     </li> </ul>		
	<ol> <li>PUBLIC EMPLOYMENT         California Government Code 54957(b)(1); Title: Agricultural Commissioner.     </li> </ol>		
	<ol> <li>CONFERENCE WITH LABOR NEGOTIATOR - California Government Code Section 54957.6         Agency Negotiator: Robert J. Muszar Employee Organizations: All     </li> </ol>		
	4 CONFEDENCE WITH FOAT COUNCEL POTENTIAL INITIATION OF		

9:00 AM

## **ADJOURN**

4.

LITIGATION

#### 3:00 PM TRANSPORTATION COMMISSION AND TRANSIT AGENCY MEETING.

CONFERENCE WITH LEGAL COUNSEL - POTENTIAL INITIATION OF

California Government Code Section 54956.9(d)(4): One matter.

<u>PERIOD OF PUBLIC COMMENT:</u> Any person may speak about any subject of concern, provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes per issue and each individual or group will be limited to no more than 5 minutes each within the 15 minutes allocated per issue. **Note:** No board action shall be taken on comments made under this comment period.

ORDINANCES AND PUBLIC HEARINGS: If you challenge in a court action a decision of the Colusa County Board of Supervisors regarding a zoning, planning, land use, or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues (1) you or someone else raised at such public hearing, or (2) raised in written correspondence delivered to the Colusa County Board of Supervisors at, or prior to, such public hearing.

<u>ADA COMPLIANCE:</u> Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to the County Board Clerk, specifying your disability, the format in which you would like to receive this Agenda, and any other accommodation required no later than 24 hours prior to the start of the meeting.

All supporting documentation is available for public inspection and review in the Office of the Board Clerk (located in the Board Chamber), 547 Market Street, Suite 102, Colusa, CA 95932 during regular business hours 8:30 a.m. to 5:00 p.m., Monday through Friday.