

PUBLIC NOTICE AND AGENDA

Colusa County Community Corrections Partnership (CCP)

Thursday, April 22, 2021, at 9:00 a.m.

Location: Location: Colusa County Day Reporting Center
320 5th Street, Colusa, CA 95932

NOTE: This meeting is being agendized to allow staff and the public to participate in the meeting via Zoom (teleconference), pursuant to the Governor's Executive Order N-29-20 dated March 17, 2020.

Executive Order N-29-20 authorizes local legislative bodies to hold public meetings via teleconference and to make public meetings accessible telephonically to all members of the public and staff in effort to observe Social Distancing Recommendations.

Members of the public are encouraged to participate in the teleconference.

You can observe and listen to the meeting by logging into the Zoom meeting application as listed below:

ZOOM Meeting:

<https://countyofcolusa.zoom.us/j/99344336217?pwd=UEVGVVZsOUg4eW9HTzBuMHdhYlBQZz09>

Meeting ID: 2641206587

Password: 661736 (Please mute your speaker/phone when you are not speaking)

If you would like to participate in the Public Comment portion of the meeting, or comment on a specific agenda item you can do so by Utilizing the Zoom Group Chat to message the host that you would like to comment. Please wait for the Chair to recognize you before speaking. *Remember to unmute your phone to speak.*

EXECUTIVE COMMITTEE:	ADVISORY COMMITTEE:
<i>Michael Rogers, Chief Probation Officer (Chair)</i>	<i>Wendy Tyler, Chief Administrative officer</i>
<i>Matthew Beauchamp, District Attorney</i>	<i>Michael West, Office of Education</i>
<i>Joe Garofalo, Colusa Co. Sheriff</i>	<i>Noel O'Neil, Behavioral Health</i>
<i>Elizabeth Kelly, Director, Health and Human Services</i>	<i>Robert Zunino, Auditor/Controller</i>
<i>Albert Smith, Public Defender's Office</i>	<i>Lora Ceccon, One Stop CBO</i>
<i>Josh Fitch, Chief Colusa PD</i>	

1. CALL TO ORDER

- a. Call to Order
- b. Introductions.
- c. Review previous committee minutes from September 10, 2020.
- d. Action requested: Vote on approval of minutes.

2. SUB-GROUP COMMITTEE REPORTS/ UPDATES:

- a. Department updates/ progress/concerns. (Jail, Day Reporting Center, Post-release Community Supervision)
- b. Sub-groups/ committees requested to provide brief updates.
- c. Action Requested: Review of proposed 2021/2022 AB109 Budget.
- d. Announcements of any Legislative and/or funding updates/ budget/ training opportunities.

3. PUBLIC COMMENT: (each speaker limited to five minutes)

- Comments or presentations will be limited to three (3) minutes. Please note that pursuant to California State Law, the CCP is prohibited from taking action on any item not listed on the agenda.

4. ADJOURNMENT:

**Any written materials related to open session items on this agenda that are submitted to the Community Corrections Partnership less than seventy-two (72) hours prior to the Board meeting, and that are not exempt from disclosure under the Public Records Act, will promptly be made available for public inspection at the Colusa County Probation Department, 532 Oak Street, Colusa, CA 95932, during normal business hours.*