

# Statement of Organization Recipient Committee

Statement Type

☐ Initial  
☒ Not yet qualified  
or  
☐ Date qualification threshold met

☐ Amendment

☒ Termination - See Part 5

Date Stamp  
RECEIVED AND FILED  
in the office of the Secretary of State  
of the State of California  
MAR 17 2022

CALIFORNIA 410  
FORM  
For Official Use Only  
FILED  
MAR 28 2022  
ROSE GALLO-VASQUEZ

## 1. Committee Information

I.D. Number  
(if applicable)

## 2. Treasurer and Other Principal Officers

NAME OF COMMITTEE

NAME OF TREASURER

Elect Beauchamp DA

Matthew Beauchamp

CITY

STATE

ZIP CODE

AREA CODE/PHONE

CITY

STATE

ZIP CODE

AREA CODE/PHONE

FULL MAILING ADDRESS (IF DIFFERENT)

NAME OF ASSISTANT TREASURER, IF ANY

STATE

ZIP CODE

AREA CODE/PHONE

E-MAIL ADDRESS (REQUIRED) / FAX (OPTIONAL)

CITY

STATE

ZIP CODE

AREA CODE/PHONE

COUNTRY OF DOMICILE

JURISDICTION WHERE COMMITTEE IS ACTIVE

NAME OF PRINCIPAL OFFICER(S)

STATE

ZIP CODE

AREA CODE/PHONE

CITY

STATE

ZIP CODE

AREA CODE/PHONE

STREET ADDRESS (NO P.O. BOX)

STATE

ZIP CODE

AREA CODE/PHONE

Attach additional information on appropriately labeled continuation sheets.

## 3. Verification

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on

DATE

BY

Executed on

DATE

BY

Executed on

DATE

BY

Executed on

DATE

BY

SIGNATURE OF CONTROLLING OFFICER/HOLDER, CANDIDATE, OR STATE MEASURE PROPOSER

FPPC Form 410 (August/2018)

FPPC Advice: advice@fpcc.ca.gov (866/275-3772)

www.fpcc.ca.gov

# Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

CALIFORNIA  
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I.D. NUMBER

COMMITTEE NAME  
Elect Beauchamp DA

- All committees must list the financial institution where the campaign bank account is located.

|                               |                 |                     |
|-------------------------------|-----------------|---------------------|
| NAME OF FINANCIAL INSTITUTION | AREA CODE/PHONE | BANK ACCOUNT NUMBER |
| N/A                           | N/A             | N/A                 |
| ADDRESS                       | CITY            | STATE               |
| N/A                           | N/A             | CA                  |
|                               | ZIP CODE        |                     |
|                               | N/A             |                     |

## 4. Type of Committee Complete the applicable sections.

### Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | ELECTIVE OFFICE SOUGHT OR HELD<br>(INCLUDE DISTRICT NUMBER IF APPLICABLE) | YEAR OF ELECTION | PARTY CHECK ONE                                 | (list political party below)                        |
|--------------------------------------------------------|---------------------------------------------------------------------------|------------------|-------------------------------------------------|-----------------------------------------------------|
| Matthew R. Beauchamp                                   | Nevada County District Attorney                                           | 2022             | Nonpartisan <input checked="" type="checkbox"/> | no party preference<br>(list political party below) |
|                                                        |                                                                           |                  | Partisan                                        |                                                     |

### Primarily Formed Committee

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)<br>IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION<br>(INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE) | CHECK ONE |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------|
|                                                                                                                                               |                                                                                                                        | SUPPORT   |
|                                                                                                                                               |                                                                                                                        | OPPOSE    |