

Recipient Committee  
Campaign Statement  
Cover Page

COVER PAGE

SEE INSTRUCTIONS ON REVERSE

Statement covers period  
from 5/22/22  
through 6/30/22

Date of election if applicable:  
(Month, Day, Year)  
6/3/22

Date Stamp  
**FILE**  
JUL 29 2022  
Page 1 of 5  
For Official Use Only  
ROSE GALLO-VASQUEZ  
COLUSA COUNTY CLERK-RECORDER

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- ☒ Officeholder, Candidate Controlled Committee  
☐ State Candidate Election Committee  
☐ Recall  
(Also Complete Part 5)
- ☐ General Purpose Committee  
☐ Sponsored  
☐ Small Contributor Committee  
☐ Political Party/Central Committee
- ☐ Primarily Formed Ballot Measure Committee  
☐ Controlled  
☐ Sponsored  
(Also Complete Part 6)
- ☐ Primarily Formed Candidate/Officeholder Committee  
(Also Complete Part 7)

2. Type of Statement:

- ☐ Preelection Statement  
☒ Semi-annual Statement  
☐ Termination Statement  
(Also file a Form 410 Termination)  
☐ Amendment (Explain below)
- ☐ Quarterly Statement  
☐ Special Odd-Year Report

3. Committee Information

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
ID. NUMBER  
1360085

JOE GAROFALO FOR SHERIFF 2014

Treasurer(s)

NAME OF TREASURER

K NICOLE GAROFALO

CITY STATE ZIP CODE AREA CODE/PHONE  
COLUSA CA 95932 5302180542

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE  
COLUSA CA 95932 5304587450

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/29/22 Date

Executed on Date

Executed on Date

Executed on Date

By [Signature] [Name]

By [Signature] [Name]

Signature of Controlling Officeholder, Candidate, State Measure Proponent

# Recipient Committee Campaign Statement Cover Page — Part 2

## 5. Officeholder or Candidate Controlled Committee

|                                                                            |      |       |       |
|----------------------------------------------------------------------------|------|-------|-------|
| NAME OF OFFICEHOLDER OR CANDIDATE                                          |      |       |       |
| JOE GAROFALO                                                               |      |       |       |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) |      |       |       |
| COLUSA COUNTY SHERIFF CORONER                                              |      |       |       |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)                              | CITY | STATE | ZIP   |
|                                                                            | SA   | CA    | 95932 |

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

|                                                                                   |                                                                                   |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| COMMITTEE NAME                                                                    | I.D. NUMBER                                                                       |
| NAME OF TREASURER                                                                 |                                                                                   |
| CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                   |
| COMMITTEE ADDRESS                                                                 | STREET ADDRESS (NO P.O. BOX)                                                      |
| CITY                                                                              | STATE ZIP CODE AREA CODE/PHONE                                                    |
| COMMITTEE NAME                                                                    | I.D. NUMBER                                                                       |
| NAME OF TREASURER                                                                 | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS                                                                 | STREET ADDRESS (NO P.O. BOX)                                                      |
| CITY                                                                              | STATE ZIP CODE AREA CODE/PHONE                                                    |

## 6. Primarily Formed Ballot Measure Committee

|                                                                                       |                                                                     |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| NAME OF BALLOT MEASURE                                                                |                                                                     |
| BALLOT NO. OR LETTER                                                                  | JURISDICTION                                                        |
|                                                                                       | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| Identify the controlling officeholder, candidate, or state measure proponent, if any. |                                                                     |
| NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT                                         |                                                                     |
| OFFICE SOUGHT OR HELD                                                                 | DISTRICT NO. IF ANY                                                 |

## 7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

|                                   |                       |                                                                     |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

Attach continuation sheets if necessary

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period

from 5/22/22

through 6/30/22

CALIFORNIA  
FORM 460

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

JOE GAROFALO

I.D. NUMBER

1360085

## Contributions Received

Column A  
TOTAL THIS PERIOD  
(FROM ATTACHED SCHEDULES)

Column B  
CALENDAR YEAR  
TOTAL TO DATE

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

- |                                                      | 1/1 through 6/30 | 7/1 to Date |
|------------------------------------------------------|------------------|-------------|
| 1. Monetary Contributions..... Schedule A, Line 3    | \$ 0             | \$ 6900.00  |
| 2. Loans Received..... Schedule B, Line 3            |                  |             |
| 3. SUBTOTAL CASH CONTRIBUTIONS..... Add Lines 1 + 2  | \$ 0             | \$ 6900.00  |
| 4. Nonmonetary Contributions..... Schedule C, Line 3 |                  |             |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... Add Lines 3 + 4 | \$ 0             | \$ 6900.00  |

## Expenditures Made

- |                                                            |            |            |
|------------------------------------------------------------|------------|------------|
| 6. Payments Made..... Schedule E, Line 4                   | \$ 1250.00 | \$ 4827.45 |
| 7. Loans Made..... Schedule H, Line 3                      |            |            |
| 8. SUBTOTAL CASH PAYMENTS..... Add Lines 6 + 7             | \$ 1250.00 | \$ 4827.45 |
| 9. Accrued Expenses (Unpaid Bills)..... Schedule F, Line 3 |            |            |
| 10. Nonmonetary Adjustment..... Schedule C, Line 3         |            |            |
| 11. TOTAL EXPENDITURES MADE..... Add Lines 8 + 9 + 10      | \$ 1250.00 | \$ 4827.45 |

## Current Cash Statement

- |                                                                            |             |
|----------------------------------------------------------------------------|-------------|
| 12. Beginning Cash Balance..... Previous Summary Page, Line 16             | \$ 11224.13 |
| 13. Cash Receipts..... Column A, Line 3 above                              | 0           |
| 14. Miscellaneous Increases to Cash..... Schedule I, Line 4                | 0           |
| 15. Cash Payments..... Column A, Line 8 above                              | 1250.00     |
| 16. ENDING CASH BALANCE..... Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 9974.13  |
- If this is a termination statement, Line 16 must be zero.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

17. LOAN GUARANTEES RECEIVED..... Schedule B, Part 2

## Cash Equivalents and Outstanding Debts

18. Cash Equivalents..... See instructions on reverse
19. Outstanding Debts..... Add Line 2 + Line 9 in Column B above

## Expenditure Limit Summary for State Candidates

### 22. Cumulative Expenditures Made\* (If Subject to Voluntary Expenditure Limit)

Date of Election  
(mm/dd/yy)

Total to Date

\_\_\_\_/\_\_\_\_/\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_/\_\_\_\_/\_\_\_\_ \$ \_\_\_\_\_

\*Amounts in this section may be different from amounts reported in Column B.

Schedule E  
Payments Made

Amounts may be rounded  
to whole dollars.

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

JOE GAROFALO

Statement covers period  
from 5/22/22  
through 6/30/22

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I.D. NUMBER

1360085

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |                                                                   |                                               |                                                               |
|-------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants                                          | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations                                               | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events                                            | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense                                                 | PRO professional services (legal, accounting) | VOT voter registration                                        |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE  
(IF COMMITTEE, ALSO ENTER I.D. NUMBER)

CODE OR

DESCRIPTION OF PAYMENT

AMOUNT PAID

COLUSA COUNTY JUNIOR LIVESTOCK AUCTION c/o Colusa Buyers Group  
1303 10TH ST., COLUSA, CA 95932

CVC DONATION

250.00

COLUSA COUNTY JUNIOR LIVESTOCK AUCTION c/o Maxwell Buyers Group  
1303 10TH ST., COLUSA, CA 95932

CVC DONATION

250.00

COLUSA COUNTY JUNIOR LIVESTOCK AUCTION c/o Arbuckle Buyers Group  
1303 10TH ST., COLUSA, CA 95932

CVC DONATION

250.00

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 750.00

Schedule E Summary

- Itemized payments made this period. (Include all Schedule E subtotals.) ..... \$ 1250.00
- Unitemized payments made this period of under \$100..... \$
- Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)..... \$
- Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)..... TOTAL \$ 1250.00

| Code | Description                                                   | Code | Description                                               |
|------|---------------------------------------------------------------|------|-----------------------------------------------------------|
| CMP  | campaign paraphernalia/misc.                                  | MBR  | member communications                                     |
| CNS  | campaign consultants                                          | MTG  | meetings and appearances                                  |
| CTB  | contribution (explain nonmonetary)*                           | OFC  | office expenses                                           |
| CVC  | civic donations                                               | PET  | petition circulating                                      |
| FIL  | candidate filing/ballot fees                                  | PHO  | phone banks                                               |
| IND  | fundraising events                                            | POL  | polling and survey research                               |
| IND  | independent expenditure supporting/opposing others (explain)* | POS  | postage, delivery and messenger services                  |
| LEG  | legal defense                                                 | PRO  | professional services (legal, accounting)                 |
| LIT  | campaign literature and mailings                              | PRT  | print ads                                                 |
|      |                                                               | RAD  | radio airtime and production costs                        |
|      |                                                               | RFD  | returned contributions                                    |
|      |                                                               | SAL  | campaign workers' salaries                                |
|      |                                                               | TEL  | t.v. or cable airtime and production costs                |
|      |                                                               | TRC  | candidate travel, lodging, and meals                      |
|      |                                                               | TRS  | staff/spouse travel, lodging, and meals                   |
|      |                                                               | TSF  | transfer between committees of the same candidate/sponsor |
|      |                                                               | VOT  | voter registration                                        |
|      |                                                               | WEB  | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                  | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID               |
|------------------------------------------------------------------------------------------------------|------|----|------------------------|---------------------------|
| COLUSA COUNTY JUNIOR LIVESTOCK AUCTION c/oStonyford Buyers Group<br>1303 10TH ST., COLUSA, CA 95932  | CVC  |    | DONATION               | 250.00                    |
| COLUSA COUNTY JUNIOR LIVESTOCK AUCTION c/oPrinceton Buyers Group<br>1303 10TH ST., COLUSA, CA 95932  | CVC  |    | DONATION               | 250.00                    |
|                                                                                                      |      |    |                        |                           |
|                                                                                                      |      |    |                        |                           |
|                                                                                                      |      |    |                        |                           |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. |      |    |                        | <b>SUBTOTAL \$ 500.00</b> |

FPPC Form 460 (Jan/2016))  
FPPC Advice: [advice@fppc.ca.gov](mailto:advice@fppc.ca.gov) (866/275-3772)  
[www.fppc.ca.gov](http://www.fppc.ca.gov)