Officeholder and Candidate Campaign Statement – Short Form

JUNE 7, 2022	Date of election if applicable: (Month, Day, Year)	
	Amendment (Explain Below)	
ROSE GALLO-VASQUEZ	7	Date Stamp
75	For Official Use Only	CALIFORNIA 470

. Statement Covers Calendar Year 20 _____

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Committee Information	530-682.5507	AREA CODE/DAYTIME PHONE NUMBER	つところ		NAME OF OFFICEHOLDER OR CANDIDATE	2. Officeholder or Candidate Information
	trecast @ me. &	OPTIONAL: FAX / E-MAIL ADDRESS	- 9555 C	4 98%	West	3.
	C. Com,			JURISDICTION (LOCATION)	OFFICE SOUGHT OR HELD SOPRING	3. Office Sought or Held
				DISTRICT MUMBER (IF APPLICABLE)	Arbhot of Shab	

4. Committee Information

 Committee information List all committees of which you have knowledge that are prim 	List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.	ו behalf of your candidacy.
COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and carried.

Executed on S & 20722



FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Officeholder and Candidate Campaign Statement – Short Form

Date of election if applicable: (Month, Day, Year) 06.07.2022	For Official Use On
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Statement
Covers
Calendar
Year 20
20 22

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!	Cilicentique of Candidate Information	ယ	3. Office Sought or Held	
	NAME OF OFFICEHOLDER OR CANDIDATE		OFFICE SOUGHT OR HELD	
	Michael P Wast		מין ישר מסמפטין פע עברול	
	ARAKOM BERGE K. PY COL	OF THE STATE OF TH	Superintendent of Schools	
41066			JURISDICTION (LOCATION)	DISTRICT NUMBER
ÿ	CITY	CTAIC 711	County of Colusa	(IF APPLICABLE)
	Colusa	CA 95932		
	AREA CODE/DAYTIME PHONE NUMBER	OPTIONAL: FAX / E-MAIL ADDRESS		
1	(530) 682.5507			

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

forification		COMMITTEE NAME AND I.D. NUMBER
	COMMITTEE ADDRESS	
	NAME OF TREASURED	of the callulary.

5. Verification

Executed on _

4.28.2022

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

DATE			

n/2016) 5-3772) ca.gov

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