

# NOTICE OF ELECTION

NOTICE IS HEREBY GIVEN that a Presidential General Election will be held in Colusa County on Tuesday, November 5, 2024 in accordance with the provisions of the election laws of the State of California for the purpose of electing governing board members/positions in the following districts/cities:

| DISTRICTS                                                                     | NUMBER<br>TO BE<br>ELECTED | TERM<br>OF<br>OFFICE                 | QUALIFICATIONS                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------|----------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Arbuckle Park & Recreation District                                           | 2                          | 4 year                               | <i>Elected at large. Qualifications:<br/>Registered voter of the district.</i>                                                                                                                                                                                                                |
| Maxwell Park & Recreation District                                            | 3                          | 4 year                               |                                                                                                                                                                                                                                                                                               |
|                                                                               | 1                          | 2 year                               |                                                                                                                                                                                                                                                                                               |
| Arbuckle Public Utility District                                              | 1                          | 4 year                               | Elected at large. Registered voter and resident of the district.                                                                                                                                                                                                                              |
| Maxwell Public Utility District                                               | 3                          | 4 year                               |                                                                                                                                                                                                                                                                                               |
| Arbuckle College City Fire Protection District                                | 3                          | 4 year                               | <i>Elected at large. Qualifications:<br/>Registered voter of the district</i>                                                                                                                                                                                                                 |
| Bear Valley–Indian Valley Fire Protection District                            | 3                          | 4 year                               |                                                                                                                                                                                                                                                                                               |
| Maxwell Fire Protection District                                              | 3                          | 4 year                               |                                                                                                                                                                                                                                                                                               |
| Cortina Community Services District                                           | 2                          | 4 year                               | <i>Elected at large. Qualifications:<br/>Registered voter and resident of the district.</i>                                                                                                                                                                                                   |
| Colusa County Water District                                                  | 3                          | 4 year                               | <i>Elected at large. Qualification registered voter of the district.</i>                                                                                                                                                                                                                      |
| Colusa County Board of Education<br>Trustee Area 1<br>Trustee Area 2          | 1<br>1                     | 4 year<br>4 year                     | <i>Elected by trustee area. Qualifications:<br/>Registered voter of Trustee Area. Any registered voter is eligible except the county superintendent of schools, any member of their staff, or any employee of a school district within the jurisdiction of the county board of education.</i> |
| Colusa Unified School District                                                | 3                          | 4 year                               | <i>Elected at large. Qualifications: Registered Voter Of The District.</i>                                                                                                                                                                                                                    |
| Maxwell Unified School District                                               | 3                          | 4 year                               |                                                                                                                                                                                                                                                                                               |
|                                                                               | 1                          | 2 year                               |                                                                                                                                                                                                                                                                                               |
| Pierce Joint Unified School District                                          | 3                          | 4 year                               |                                                                                                                                                                                                                                                                                               |
| Princeton Joint Unified School District                                       | 2                          | 4 year                               |                                                                                                                                                                                                                                                                                               |
| Williams Unified School District                                              | 3                          | 4 year                               |                                                                                                                                                                                                                                                                                               |
| Stony Creek Joint Unified School District<br>Trustee Area 4<br>Trustee Area 5 | 1<br>1                     | 4 year<br>2 year                     | <i>Elected by Trustee Area. Qualifications:<br/>Registered voter of trustee area.</i>                                                                                                                                                                                                         |
| Yuba Community College District<br>Trustee Area 6<br>Trustee Area 7           | 1<br>1                     | 4 year<br>4 year                     | <i>Elected by Trustee Area. Qualifications:<br/>Registered voter of trustee area.</i>                                                                                                                                                                                                         |
| City of Colusa<br>City Clerk<br>City Treasurer<br>Council<br>Council          | 1<br>1<br>3<br>1           | 4 year<br>4 year<br>4 year<br>2 year | <i>Registered voter, city resident.</i>                                                                                                                                                                                                                                                       |
| City of Williams<br>City Clerk<br>City Treasurer<br>Council                   | 1<br>1<br>2                | 4 year<br>4 year<br>4 year           | <i>Registered voter, city resident.</i>                                                                                                                                                                                                                                                       |

**Filing Period: Opens Monday July 15<sup>th</sup> and closes at 5:00p.m. Friday August 9<sup>th</sup>.**

Declarations of Candidacy and filing forms will not be accepted after 5 p.m. on August 9, 2024 unless the incumbent does not file. In the event that the incumbent does not file, by the filing deadline, the filing period is extended 5 days to 5:00p.m. on August 14<sup>th</sup> for any qualified candidate other than the incumbent. There is no extension if there is no incumbent to be elected.

**To file:** The Declaration of Candidacy and other filing forms may be obtained at the Colusa County Clerk-Recorder Registrar/Elections Office beginning on July 15, 2024 and must be filed in that office by the deadline. The Elections Office is located at 546 Jay Street, Suite 200, Colusa. Candidates handbooks are available at the County Clerk's Office during normal business hours. Candidates can download and complete a few of the required forms at [www.countyofcolusa.org/elections](http://www.countyofcolusa.org/elections) in advance. The posted forms do not represent all forms required to complete the filing process. There is no fee to file, however if applicable, the optional candidate statements of education and qualification must be submitted and paid for at the time of filing the declaration of candidacy. For additional information call the County Elections Office at 458-0500.

Candidates for City offices, obtain and file nomination papers and other candidacy forms at City Hall. In order to qualify, candidates must obtain a minimum of 20, but no more than 30 signatures from properly registered voters within their cities.

Notice is further given that this will be an all mail ballot election and there will be two vote centers for said election located at 546 Jay Street Colusa, and at Education Village Multipurpose Room, 499 Margurite Williams, which will be open from 7:00 a.m. until 8:00 p.m. All ballots cast in said election will be counted centrally at the Colusa County Elections Office, Clerk-Recorder Registrar of Voters, Hall of Records, 546 Jay Street, Suite 200, Colusa, CA 95932. The counting process is open to the public.

If only one person has been nominated or there are no nominees for the office(s) to be filled or in the case of members elected at large or by trustee areas, there are fewer than the number to be elected, and no petition is signed by 10% or 50 voters (whichever is the smaller number), an appointment will be made. The qualified person nominated shall be seated at the organizational meeting of the board, or, if an insufficient number is nominated, the governing board shall appoint as necessary per EC 10515 at a meeting prior to Election Day. Persons so appointed shall be seated at the organizational meeting as if they had been elected.

Cristy Jayne Edwards  
Colusa County Registrar  
July 2, 2024