| Ca | ficeholder and Candidate Impaign Statement – Fort Form | | ection if applicable: nth, Day, Year) | Ame | end | ment (Explain Below) | FILED JUL 3 0 2024 | ARDS | - "V AL S 1000 | |
|----|---|--------------|--|--|-------------|--|--|-----------------------|------------------------|--|
| 1. | Statement Covers Calendar Year 20 23 | | | | | COLUS | SA COUNTY CLERK-RE | CORDER | | |
| 2. | Officeholder or Candidate Information | | | | | Office Sought or Held | | | | |
| | NAME OF OFFICEHOLDER OR CANDIDATE | | | | | OFFICE SOUGHT OR HELD | | | | |
| | Brandon Neal | | | | | MUSD Board of Trustees | 3 | | | |
| | STREET ADDRESS | | | | | JURISDICTION (LOCATION) | | (IF APPLI | NUMBER CABLE) | |
| | | | | | | Maxwell, CA | | | | |
| | CITY | STATE | ZIP CODE | | | | | | | |
| | Maxwell AREA CODE/DAYTIME PHONE NUMBER | CA | 95955 FAX / E-MAIL ADDRESS | <u> </u> | | | | | | |
| | | | @nealconsultingg | | | | | | | |
| | 530-330-1020 | rom | _ | | | | | | | |
| 4. | Committee Information | | | | | | 1 1 15 6 | | | |
| | List all committees of which you have knowledge that are primarily formed to receive the committee NAME AND I.D. NUMBER | | | | | | | • | | |
| | | | | COMMITT | TEE | ADDRESS | | NAME OF TREASURER | | |
| | N/A | | | | | | | | | |
| | 1 | | | | | | | | | |
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| | | | | | | | | | | |
| | | | | 7/19/20/20/20/20/20/20/20/20/20/20/20/20/20/ | | | | | | |
| j. | Verification | | | | | | | | | |
| | I declare under penalty of perjury that to the best of my k all reasonable diligence in preparing this statement. I ce | nowledge I a | anticipate that I will re enalty of perjury und | eceive less t er the laws o | tha of t | n \$2,000 and that I will spend he State of California that the | d less than \$2,000 during the e foregoing is true and correc | e calendar yea ct. | r and that I have used | |
| | Executed on | | | | Ву | ·— | | | | |

FPPC Form 470/470 Supplement (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov