Officeholder and Candidate Campaign Statement – Short Form				Date Stamp CALIFORNIA 470				
		Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below)	JUL 1 5 2024	FORM FOR Only			
		NOU 5 ROLY		CRISTY JAYNE EDWARDS OURS COUNTY CLERK-RECORDS				
1.	Statement Covers Calendar Year 20 🛂	···						
	Officeholder or Candidate Information  NAME OF OFFICEHOLDER OR CANDIDATE  CLARKEFORM BANK  STREET ADDRESS  CITY  STATE  ZIP CODE  AREA CODE/DAYTIME PHONE NUMBER  OPTIONAL: FAX/E-MAILADDRESS  3. Office Sought or Held  OFFICE SOUGHT OR HELD  COMMITTIONS  JURISDICTION (LOCATION)  ALBURGE COURTE CTTY  DISTRICT NUMBER (IF APPLICABLE)  COMMITTIONS  THE APPLICABLES  COMMITTIONS  TO MAIL TO NEED  OPTIONAL: FAX/E-MAILADDRESS							
		ceive contributions or to make expenditures on behalf of your candidacy.						
	THE TAIL TO THE TOTAL TO		COMMITTEE ADDRESS	NAME OF TREASURER				
	Short							
5.	Verification							
	I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.							
	Executed on	<u>4</u> :	Ву	SIGNATURE OF OFFICEHOLDER OR CANDI				

Officeholder and Candidate  Campaign Statement							
Form 470 Supplement	Amendment (Explain Below)		FILED JUL 1 5 2024	CALIFORNIA 470 FORM SUPPLEMENT			
SEE INSTRUCTIONS ON REVERSE							
This form is written notification that the officeholder/candidate listed belomade expenditures of \$2,000 or more during the calendar year.	ow has received	contributions totaling \$2	2,000 or more or has	RISTY JAYNE EDWARDS LUSA COUNTY CLERK-RECORDE			
1. Officeholder or Candidate Information  CLASGE F ORMSAUL		\$ Q - 1					
NAME OF OFFICEHOLDER OR CANDIDATE STREET ADDRESS	34						
ACBUCICE CITY  S30-908-3141  AREA CODE/DAYTIME PHONE NIJMBER	STATE	959 17 ZIP CODE	2		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
AREA CODE/DAYTIME PHONE NUMBER	OPTIONAL: FAX	(/E-MAIL ADDRESS	14. E.,				
2. Office Sought							
DATE OF ELECTION (MONTH, DAY, YEAR)			DISTRICT NUM (IF APPLICABL				
NOY 5 2024	÷						
3. Date Contributions Totaling \$2,000 or More Were Recommondary, YEAR)	eived or Date	e Expenditures of S	\$2,000 or More W	ere Made			