Officeholder and Candidate Campaign Statement – Short Form			Date Stamp CALIFORNIA 470	
Short Form	Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below)	AUG 0 5 2024 For Official Use Only	
	NOU 5 2024		CRISTY JAYNE EDWARDS COLUSA COUNTY CLERK-RECORDER	
1. Statement Covers Calendar Year 20 24	_·		<u> </u>	
2. Officeholder or Candidate Information NAME OF OFFICEHOLDER OR CANDIDATE Duply whitney STREET ADDRESS CITY AREA CODE/DAYTIME PHONE NUMBER 530 - 300 - 2741	STATE ZIP CODE OPTIONAL: FAX/E-MAILADDRESS	3. Office Sought or Held OFFICE SOUGHT OR HELD UICE CHR JURISDICTION (LOCATION) PERM UNITEY - J	Endian DISTRICT NUMBER (IF APPLICABLE)	
4. Committee Information List all committees of which you have knowledge	that are primarily formed to rece		res on behalf of your candidacy.	
COMMITTEE NAME AND I.D. NUMBER		COMMITTEE ADDRESS	NAME OF TREASURER	
all reasonable diligence in preparing this statement.	y knowledge I anticipate that I will received the certify under penalty of perjury und	eceive less than \$2,000 and that I will spen er the laws of the State of California that th	and less than \$2,000 during the calendar year and that I have used the foregoing is true and correct.	
Executed on 8/5/24 DATE		Ву	SIGNATURE OF OFFICEHOLDER OR CANDIDATE	

Officeholder and Candidate Campaign Statement			<u> </u>	Date Stamp	
Form 470 Supplement		Amendment (Explain Below)		CALIFORNIA 470 FORM SUPPLEMENT	
SEE INSTRUCTIONS ON REVERSE			1	AUG 0 5 2024 For Official Use Only	
This form is written notification that the officeholder/candidate listed made expenditures of \$2,000 or more during the calendar year.	below has received of	contributions totaling \$2	2,000 or more or has	CRISTY JAYNE EDWARDS COLUSA COUNTY CLERK-RECORDER	
1. Officeholder or Candidate Information					
NAME OF OFFICEHOLDER OR CANDIDATE	ia , l	*	VALUE OF		
STREET ADDRESS CITY	STATE	ZIP CODE	Å.		
Story Lond AREA CODE/DAY/IME PHONE NUMBER	CA	7 S 9 7	9		
530-300-2741					
2. Office Sought			1		
OFFICE SOUGHT DICE CHAINPENSON DATE OF ELECTION (MONTH, DAY, YEAR)	,		DISTRICT NUMBER (IF APPLICABLE)		
	*				
3. Date Contributions Totaling \$2,000 or More Were F	Received or Date	Expenditures of \$	2,000 or More Were M	lade	