| Officeholder and Candidate<br>Campaign Statement –<br>Short Form |  |   |                                   | Date Stamp                         | CALIFORNIA 470        |
|--|--|---|-----------------------------------|------------------------------------|-----------------------|
|  |  | Date of election if applicable:<br>(Month, Day, Year) | Amendment (Explain Below)         | RECEIVED AUG 1 3 2024              | For Official Use Only |
|  |  | NOV- 5, 2024  |                                   | BY CITY CLERK                      |                       |
| 1.   | Statement Covers Calendar Year 20  |   |                                   |                                    |                       |
| 2.   | o. Once ought of field   |   |                                   |                                    |                       |
|  | NAME OF OFFICEHOLDER OR CANDIDATE  ON A ROUGHTON  STREET ADDRESS   | OFFICE SOUGHT OR HELD                                 | Millians City Council             |                                    |                       |
|  |  | JURISDICTION (LOCATION)                               | (                                 | DISTRICT NUMBER<br>(IF APPLICABLE) |                       |
|  | AREA CODE/DAYTIME PHONE NUMBER  AREA CODE/DAYTIME PHONE NUMBER |   |                                   |                                    |                       |
|  | AREA CODE/DAYTIME PHONE NUMBER  OPTIONAL: FAX / E-MAIL ADDRESS  OPTIONAL: FAX / E-MAIL ADDRESS   |   |                                   |                                    |                       |
| 4.   | Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.  |   |                                   |                                    |                       |
|  | COMMITTEE NAME AND I.D. NUMBER   | COMMITTEE ADDRESS                                     |                                   | NAME OF TREASURER                  |                       |
|  |  |   |                                   |                                    |                       |
|  |  |   |                                   |                                    |                       |
|  |  |   |                                   |                                    |                       |
|  |  |   |                                   |                                    |                       |
| 5.   | Verification   |   |                                   |                                    |                       |
|  | I declare under penalty of perjury that to the best of my lall reasonable diligence in preparing this statement. I can   | e c   | alendar year and that I have used |                                    |                       |
|  | 8-12-24  |   |                                   |                                    |                       |
|  | DATE DATE  |   |                                   |                                    | TF                    |

FPPC Form 470/470 Supplement (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov