| Ca   | ficeholder and Candidate<br>Impaign Statement –<br>Iort Form   |   |                               |                           |                         | Date Stamp                   | CALIFORNIA 470  |
|--|--|---|-------------------------------|---------------------------|-------------------------|------------------------------|---|
| SHOIL FOILI  |  | Date of election if applicable:<br>(Month, Day, Year) |                               | Amendment (Explain Below) |                         | 406 0 2 2024                 | For Official Use Only   |
|  |  | 11/5/202  | 24                            |                           |                         | COLUSA COUNTY CLERX-RECORDE: |   |
| 1.   | Statement Covers Calendar Year 20 24   | •   |                               |                           |                         |                              |   |
| 2.   | Officeholder or Candidate Information  |   |                               | 3.                        | Office Sought or He     | ld                           |   |
|  | NAME OF OFFICEHOLDER OR CANDIDATE  |   |                               |                           | OFFICE SOUGHT OR HELD   |                              |   |
|  | Kelli Griffith-Garcia  |   |                               |                           | Colusa Unified School   | District                     |   |
| 4  | STREET ADDRESS   |   |                               |                           | JURISDICTION (LOCATION) |                              | DISTRICT NUMBER<br>(IF APPLICABLE)  |
|  | CITY   | 07175   |                               |                           | Colusa CA               |                              | (II 7 II EIG/IDEE)  |
|  |  | STATE   | ZIP CODE                      |                           |                         |                              |   |
|  | Colusa  AREA CODE/DAYTIME PHONE NUMBER   | CA<br>OPTIONAL:                                       | 95932<br>FAX / E-MAIL ADDRESS |                           |                         |                              |   |
|  | 530-713-9773   |   |                               |                           |                         |                              |   |
| 4.   | Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.  COMMITTEE NAME AND I.D. NUMBER  NAME OF TREASURER |   |                               |                           |                         |                              |   |
|  |  |   | OOMMITTEE ADDITEO             |                           |                         | NAME                         | OF TREASURER  |
|  |  |   |                               |                           |                         |                              |   |
|  |  |   |                               |                           |                         |                              |   |
|  |  |   |                               |                           |                         |                              | Accessed to the second |
|  |  |   |                               |                           |                         |                              |   |
|  |  |   |                               |                           |                         |                              |   |
| 5.   | Verification   |   |                               |                           |                         |                              |   |
| I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. |  |   |                               |                           |                         |                              | alendar year and that I have used   |
|  | 7/31/2024  |   |                               |                           |                         |                              |   |
|  | Executed on  |   |                               |                           |                         |                              |   |
|  | DATE   |   |                               |                           |                         |                              |   |
|  |  |   |                               |                           |                         |                              |   |